

The Flaming Sword

"And He placed at the East of the Garden of Eden cherubim and a flaming sword, which turned every way to keep the Way of the Tree of Life."

Volume XXI. No. 6

Whole Number 693

Estero, Florida, June 15, 1907. A. K. 67

The Approach of the Days of Vengeance

Warning of the Woes Upon the World, and
the Inevitable and Universal Sweep of War

BY KORESH

ONE OF THE FOREMOST topics of the day is the question of the peace of the world and the peace conference at The Hague. One of the foremost facts of the day is that of the commercial hoggishness of the people and nations of the earth; and the most prominent indication is that of the lack of confidence in anything but the mighty dollar, the pursuit of which constitutes the incentive to most of the activities of the world.

The nations cry "peace, peace," while at the same time they are more than ever active in the production of the murderous weapons of destructive warfare. We wish we could advocate and predict the peace of the world; but there will be no peace so long as the human heart remains full of corruption, and so long as the predictions of the prophets of the past ages—regarding the time of trouble which will mark the end of the dispensation—remain unfulfilled. The advocates of peace would be in better business if, while pretending to believe in the predictions of the Bible, they were engaged in preparing the world for the coming catastrophe. The ancient prophets were always hated in their time, because they predicted evil. The question was not, "Are these prophecies true, but are the predictions evil? If evil, then we will kill the prophets, because we do not tolerate pessimism."

We are hastening toward the greatest crisis of history. The three great curses that have followed the world from the time when the Lord pronounced his fiat upon the serpent, the woman, and the man, will have their fulfilment in the corresponding three woes, which will certainly mark the winding up of the dispensation and the inauguration of the new age, when the peace of the world will be established in the restoration of that communism which the Lord instituted at the beginning of the Piscatorial era. The sign Aries is passing from the constellation Pisces into the constellation Aquarius; and in this transposition the old dispensation ends and

the new one begins. The transposition will be marked by the manifestation not only of physical signs, but by the bloodiest revolution that the world has ever experienced.

The woe upon the serpent is the final collapse of the money power, which will come like a whirlwind when the people awake to the fact that in the masses of the people, and not in the money which the few possess, lies the potential force of that volcanic eruption, the rumbling of which the discerning ear already vibrates with annunciation.

The curse upon the woman will find its woe in the final declaration of the liberty of woman from the thralldom of the masculine domination to which she has been subject in the ceremony which we find, upon a critical investigation, to be a copy of the curse upon the woman.

The curse upon the man, that he should eat his bread by the sweat of his face, which is merely the curse of labor, and which the labor-unions are trying to perpetuate, is operative today, and will consummate in the woe upon the man when, in the great struggle of Gog and Magog (capital and labor), the millions are destroyed in the conflict in which the dispensation terminates. The world is hastening into the vortex of these woes; and there can be no escape from the world's crisis and catastrophe.

The advocates of peace ought to look a little deeper into the secrets of human corruption, before announcing to the world that there is a prospect of the disarmament of the nations of the earth until they have come to the time of trouble and destruction for which the armies and navies of the world are in preparation. Notice the leading feature of the Jamestown Exposition. Is it a mark and insignia of the peace of the world, to observe the wonderful ingenuity which has been tortured into the creation of the most marvelous engines of destruction, because the nations have no

abiding confidence in one another? We have no trust in men or nations, bespeak these ordnances of demolition. Will they be employed in the directions for which they were created? They indicate the quality of the human soul; they mark the coming of the end; and they will as certainly be used for what their creation indicates, as that the critical eye of copying, warlike nations is viewing every improved device for the annihilation of the human beings who will stand behind and before these instruments of destruction.

Let not the world be deceived by the cry of "peace, peace," when the principle of peace does not actuate the human heart. The great rest and peace of the world are coming, but not now. The crisis comes first—the demolition of the world, the great struggle for mastery; after which comes that peace which the same prophets foretold, who have predicted the desolation that will come at the end of the dispensation.

After The Hague conference, what? Will it be the peace which the poor deluded fools prate about? The signs of the times are all the other way; the enunciations of the prophets of old predict the direful culmination of the age. We know the consequence of evil predictions to the world, for its heart has not changed; or, if there be any alteration, it is worse today than when the prophets were destroyed because they told the truth. The Lord Jesus was hated because he declared the truth to the good people of his day. It was the chosen people of the Lord God who instigated the death of the Savior of the world, because he taught the truth.

There is less toleration in the world today than when the Lord condemned the operations of the money power, and went into the temple and drove out the money-changers, who he declared had made of his Father's house, a house of merchandise and a den of thieves. God's house, his temple, is that people who, at the beginning of the age, were actuated by the Holy Spirit, but who today have imbibed the aspiration for the riches of the world which have defiled the Father's house. The money-changers will be driven out, and the temple will be restored in its holiness. And the men who dare declare to the world its pollutions, will be subject to the same condemnation which overtook the immaculate Son of God. He was the most tremendously hated man of the world, because he was the best. The spirit which prevailed in his day prevails again at this time; and God pity this poor world when its anger rises to the visitation of the destruction for which it is preparing.

There will be an ark of safety for the people of God. The warning to the nations will be distributed without stint, but will the blind see, and the deaf hear? Those who have eyes for the observation of the signs of the times, and those who have ears to hear the warning voice, will be provided for and protected. Destruction never comes to the world without the warning voice, but the negligent will not observe.

The great and central factor of life is the law of virginity, as the natural guard of the Tree of Life.

The Great Tragedy of Jerusalem

Jacob's Wonderful Prophecy
of a Far-Reaching Conspiracy

By KORESH

"Simeon and Levi are brethren; instruments of cruelty are in their habitations. O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united! for in their anger they slew a man, and in their self-will they digged down a wall. Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel."



IT MUST BE REMEMBERED that Jacob had called his sons together to predict what should spoil them in the "last days." It should also be remembered that these sons became a multitude in the progress of tribal development, and that the prediction pointed to a time when these sons united should, by their course of conduct, bring down upon their heads the curse which Jacob involved in his announcement of an end to which they would ultimately attain.

It will be noticed that the two brothers are intimately associated in the spoliation predicted. It must not be supposed, because there was maintained a constant tribal distinction, that there was not also a constant ethnic infiltration between the tribes. Simeon and Judah were contiguous in their natal relations, as also in the location of the tribes. The juxtaposition of the tribes of Simeon and Judah made the intertribal filtration of Levi, in the tribe of Simeon, an easy possibility with the tribe of Judah, so that the Levitical order of Simeon, with the membership of Simeon, became (through marital relationship) a part of Judah.

The doctrine of progressive metempsychosis determines that the central consciousness of an individuality is maintained intact, though at the same time there is a multiplication of the stock from the primary root. Simeon multiplied, but retained his vidual consciousness which, according to the prediction, was transferred (as will be seen as we progress) to the tribe of Judah. By intermarital processes the primary stock of the tribe of Levi, in Simeon, was carried over into the tribe of Judah, so that the viduality of Simeon became a member of the tribe of Judah. I will clearly demonstrate this fact in the further elucidation of the subject. The prediction must be taken as a prophecy from God, through the mouthpiece of Jacob.

"Instruments of cruelty are in their habitations." Where were Simeon and Levi so cruel, as to make it important for the Almighty to predict their spoliation under so wonderful a circumstance as that where Jacob gathered his sons together to tell them that which should spoil them in the "last days"? Where did Levi, associated with Simeon, slay a man under such circumstances as to make it worth the prediction of the mighty God? Was it not at the crucifixion of the Lord Jesus? Certainly this is the Man to whom the prediction alludes, which God made through the mouth of his servant Jacob: "Cursed be their anger, for it was fierce; and their wrath, for it was cruel; I will divide them in Jacob, and scatter them in Israel."

It was the Levitical priesthood that instigated the murder of the Lord Jesus, the Son of God. Simeon, by marital infiltration, was transposed to the tribe of Judah. It was for this reason, notwithstanding the fact that Simeon as a tribe was carried away into Assyria and lost, that the viduality of Simeon was found at the time of the crucifixion of the Saviour at Jerusalem, where he was instrumental in the murdering of the Lord. Simeon and Levi also "dugged down a wall" in their self-will. Where was this transaction wrought, according to the prediction? Where, but in Jerusalem, when the city was thrown down through the instigation of the religious enthusiasm which none but the priesthood could inaugurate and enthuse?

At the destruction of Jerusalem where were the tribes of Judah, Levi, and Benjamin? The Roman power was moved by the obstinacy of the Jews, who would rather die than let the city fall into the hands of their "pagan" enemies, the Romans. By their self-will they were instrumental in digging down the wall of the city. Levi was divided in Jacob, for the tribe of Levi was distributed throughout all of the tribes. They were subsequently scattered throughout the nations that have descended from the lost tribes of Israel. The Jews now scattered throughout the world are Simeon and Levi, though they appear to be the tribes of Judah, Levi, and Benjamin.

"O my soul, come not thou into their secret." Whose soul? The soul of the mighty God. Where do we find this soul of the Almighty? We find it at the outpouring of the Holy Spirit, proceeding from the Lord in his translation or theocrasis. This was the soul of God; but it was charged in the prediction, that it enter not into the secret of Simeon and Levi. This word secret is *tabo*, ark; the same as the ark of the covenant. It will be remembered that the Levites were the custodians of the ark. Into this polluted ark, the soul of Deity was not to enter.

When the Lord and his little Hebrew church had been derived from the House of Judah, Benjamin, and that portion of Levi that had been allotted to these tribes constituting that house, there was nothing left of the House of Judah, for Judah had passed over with the Paschal Lamb into the new garden of God. That which was left of the House of Judah was the element which rejected the Spirit of God when it was shed upon the world; this signifying that though it appeared to be the Israel of God, it was not, because it could not receive the soul shed for the redemption of the race.

In the infiltration which carried the blood of Simeon over into the House of Judah, the identity of Simeon had been transplanted into Judah, and for this reason: Simeon and Levi were found to be the instigators of the crucifixion, and of that opposition to the Roman power which enforced the destruction of Jerusalem, which fulfilled to the letter the prediction of the Lord that not one stone would be left upon another in all those walls.

"I will divide them in Jacob, and scatter them in Israel." Levi was divided in Jacob when the tribe of

Levi was divided among all the tribes; and subsequently when the tribes were carried away into Assyria and absorbed, through intermarriage, into the three nations which received them. Media, Persia, and Assyria absorbed and destroyed the identity of Israel. The Germanic race is the product of the loss and interblending of the tribes of Israel, and today constitutes that Israel throughout which Simeon and Levi are scattered as the Hebrew race.

It is a notable fact that when an Israelite ceases to conform to the rite of circumcision as prescribed in the Jewish ritual and ceremony, according to the Jewish law he ceases to be a Jew or an Israelite, and is cut off from his people; he is called *Lo Ammi* (not my people), and therefore loses his identity as an Israelite. No truth is more conspicuous than that the Germanic race and the Anglo-Saxon nations have ceased the ceremonies of the Hebrews, with the rite of circumcision, the only fulfilment which insures the right to the claims of Israel.

It follows that the Germanic race does not constitute the lost tribes; but the fact remains that this race, the product of the interblending of the tribes carried away into Assyria and commingled with the Medians, Persians, and Assyrians, constituted the Germanic family. These nations constituted the three measures of meal into which the little leaven was placed by the woman, through whose instrumentality the tribes were induced to obliterate their Israelitish identity, according to the parable of the Lord. The woman was the female principle taken into Israel through marriage with the Egyptians, and the thirty thousand black maidens and female children that were retained of the Midianites for intermarriage with the tribes of Israel. This ethnic force and religious element which was opposed to the Jewish ceremony, constituted the woman element which induced the ten tribes to deviate from the unleaven of the Hebrew and become the leaven or vitiation of the lump, which is now the condition of the entire Christian population of the world. The entire lump has become leavened, and will now require baking to eliminate its poison.

The tribes of Judah, Benjamin, and Levi are scattered throughout the nations, but they are not yet scattered through Israel. When will this be? All of the tribes are gathered, not only the ten that were carried away, but the two tribes which were left in Jerusalem, in the spiritual world, to descend as John the Revelator saw them, in the New Jerusalem which was made ready as the Bride adorned for her husband, who, coming up in the resurrection, awaits her descent. When this descent has been perfected, and all Israel has attained to its arch-natural life, that of immortality, then will Simeon and Levi, the House of Judah now scattered and peeled, be scattered in Israel. The Jewish race will cease to exist as a distinct Jewish people, for it will intermarry with the marital order of the nations that will succeed the coming of the Sons of God, after the coming battle of Gog and Mogog. The spoliation of Simeon and Levi at the last days, is the final annihilation of the Jewish race as a distinct people.

Some of the Jews were recipients of the Holy Spirit when it was shed, and followed the lines of the declension of the church, as did other people. These will come out of the nationality and awake to the Messianic resurrection and become Sons of God with other races; but the majority of the Jews will reject the Messianic manifestation now, as did the Jews at the time of the Lord Jesus Christ.

Judah in Prophecy and History

A Pronounced Factor in
the Progress of Civilization

By KORESH

"Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee. Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes: His eyes shall be red with wine, and his teeth white with milk."

LIKE ALL OTHER prophetic declarations, this prediction of Israel concerning Judah has a manifold significance. Its fulfilment bears upon the most progressive civilization of the ages; and a more profound meaning for the human race attaches to this prophecy, than to any of the prophecies concerning the sons of Jacob born to him of Leah, whom he was compelled to take for his wife before the one he loved could be secured from his father-in-law, Laban.

"Judah, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee." The two most important principles involved in this passage of Scripture are, first, that in the future dispensations the children of Jacob should bow down before Judah, recognizing in him an object of the profoundest adoration, and yielding to him the ascriptions of supremacy and authority; second, the great and generally renounced truth of the return to the flesh, through the law and principle of reincarnation.

Jacob did not impart to Judah that which would spoil his offspring in the last days, but that which would befall him at the end of the dispensations. It necessarily follows that Judah, either in his personality or in the multiplication of his posterity, in whom he himself should reside, would stand at the last days in the flesh, to receive the blessing and the curse involved in the declaration of Israel. To gain a comprehension of the vast importance of this pronouncement of Israel, it will be necessary to study the course of Judah's career (not in detail, however,) through the development of his ancestral progress through the two dispensations in which he has determined their civilizations.

The glory of Solomon's kingdom is a part of the history of Judah. It will be remembered that Solomon

came through the line of adultery, in which Phares was the offspring of Thamar by Judah; and that the Lord was also in this hereditary lineage. (See genealogy in first chapter of Matthew.) According to the modern acceptance of morals, Judah was a decidedly immoral man; being instrumental, first, in the expatriation of Joseph, and then again exhibiting his immoral tendencies in the commission of that adultery in which the Lord's ancestral line was involved. These facts are particularly noticed, because they have a distinct bearing upon the purposes of the Almighty in the salvation of the race.

It must not be forgotten that Solomon was the product of another deviation from moral rectitude, according to the modern view of what constitutes Christian morals. Solomon was the son of Uriah's wife, whom King David placed in the foremost rank that he should be killed in battle, that his wife might satisfy the sensuality of the king. Through this hereditary line, and by an act thoroughly condemned by the prophet, the Lord Jesus came to the world through the lineage of David and of the tribe of Judah.

It is claimed by all modern secular historians, that modern civilization is distinctively the product of the Aryan blood, which is supposed to constitute the origin of the nations of Europe,—inclusive of the Greeks, Latins, Germans or Teutons, Celts, and Slavonians,—together with two ancient Asiatic peoples, the Hindoos and Persians. Philological similarity of these languages seems to indicate that they have a common origin, and that they are all derived from the Sanscrit. It is for this reason that these European nations are to be traced in their origin beyond the country lying south of the Armenian Mountains, where, according to the Hebrew Bible, modern civilization sprang.

According to Scripture, the posterity of the sons of Noah descended from Mount Ararat, first into the valley of Mesopotamia, whence Shem, Ham, and Japheth distributed their posterity east and west from this great garden of civilization. It is said by one historian and endorsed by many, that "It is quite certain that the forefathers of the Persians and of the Hindoos, and the forefathers of all the European nations, were once one people, and lived together somewhere in Western Asia."

By the same historian it is declared that this was before the time of recorded history. Let us see if this is a fact. "These are the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood. And the whole earth was of one language, and of one speech."

One of the greatest sources of Judah's influx into the Aryan (Indo-European or Germanic) race, is one which passes entirely unnoticed by the secular historian, but which constitutes the very life of the civilization which marks the present militant and commercial activities of the nations foremost in the progress of the world, and out of which will come the new race, the Sons of God, which in the near future will rule the nations.

A fundamental law of Messianic development is the projection of the spiritual entities of that nation toward

and into the Messianic center. The coming of the Messiah was one of the supreme desires of the Jewish race; and the House of Judah was especially pronounced in this aspiration, because it was in the line of Judah and the royal House of David that the Messiah was to be projected into tangible manifestation. The Christ was the aggregation of the spirits of the dead who died in the expectation of the coming of the Messiah. Their attractive desires polarized them in the Christ, and he therefore constituted the pole of their expectations and attractions. It was for this reason that he became "the Resurrection and the Life." All of the spirits of the dead in Judah, looking for the coming of the Messiah, were gathered in him, and he thus became the gatherer of the children of the kingdom,—the lambs which he gathered with his arm and carried in his bosom. The Lord Christ gathered into himself the children who were to be sown in the race for the purpose of regeneration.

We must go back to Egypt for the resource of much of this aggregation of spiritual influx, because while Judah was in Egypt he incorporated much of the Egyptian blood through the intermarriage of the Egyptian women; later, in the history of the nation, Solomon united his House with that of Pharaoh, and thus from these sources the Egyptian ethnic quality became incorporated in the House from which sprang the Lord Jesus Christ. Therefore it was truly said, from a profounder source than is ordinarily attributed to this Scriptural declaration, "I have called my Son out of Egypt." The Lord Jesus was as distinctively Egyptian as he was Israelite or Jew. It is the infiltration of this blood in the nations, that is of the greatest importance in the study of the prediction of Jacob concerning Judah.

The potential energy and psychic momentum of the progressive civilization of the Christian dispensation come from the projection into the Indo-European race, as it is called, of the veritable blood of the Son of God, which he gathered into himself from the sources whence he sprang. This potential force is made up of spiritual beings, gathered from the past and interjected into the nations which ethnologically comprise the progressive element of so called Christian civilization. The manner of this projection comprises a principle of science, of which the so called scientific world is totally ignorant.

After the resurrection of the Lord, his material body was consumed by an electro-magnetic fire according to his own declaration: "I am come to send fire on the earth; and what will I, if it be already kindled?" His form was consumed, and in that electro-magnetic consumption his spiritual entities were liberated, and the spirits of the past which he had accumulated were disseminated and dispersed into the people who received the Holy Spirit, as it was called; this Spirit being the aggregation of the spirits of the dead which in him were sufficiently perfected as to become the promised seed to be sown in the race. These were the children of the kingdom, who, it was declared, should be cast out into outer darkness, which was done for the purpose of

their regeneration (reproduction), to be resurrected at the last day.

One of the noted facts of the Lord's history while in the flesh as the Christ of God, was his recognition by his Disciples, who bowed down to him, thus fulfilling one of the predictions to Judah: "Thy father's children shall bow down to thee."

The Aryan race, from which the above-named nations sprang, was derived from the posterity of Japheth, planted into the races which inhabited the countries of the world eastward of Mesopotamia. It was said of Japheth and his offspring: "By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations."

To apprehend the character of this statement, it is but necessary to take the key-note of mystery found in Revelation. "The waters which thou sawest, * * are peoples, and multitudes, and nations, and tongues." If multitudes, peoples, nations, and tongues constitute waters, the isles are necessarily certain polar points of aggregations, wherein the activities of life have their foundations. These are meant by the isles of the sea, in that broader sense in which the Scripture is so profoundly conspicuous; and still in a material sense, the children of Japheth were to become conspicuous among the nations in the occupation of the British Isles, where the Aryan race has developed the forces of a commercial and military power to which the whole world yields acknowledgment.

Japheth was planted in the pre-Noatic, Eastern race, or that which became through this planting the Indo-European and the Indo-Germanic people (but not without some ethnic infiltration, to which we will call attention later in this article), and became the superstructure of the Aryan family.

Let it be remembered, while the historians are attempting to define the progress of ancient civilizations on the basis of distinctive racial differentiations, that specific infiltrations are constantly being interjected, which develop national characteristics that greatly modify both the physiological and ethnical phase of life, and the philological characteristics and deviations. We find an illustration in the blood of Solomon. He is historically a Hebrew, because David was his father, and he was the king of the Jews in the period of their greatest national power and glory. But the reader will not forget that his mother was a Gentile, the wife of Uriah the Hittite. The Hittites were a tribe of Philistines.

The blood of Solomon, specifically Hebrew, into which was infiltrated the blood of the Philistine, was made to permeate the various nationalities of the world, through the seven hundred wives and three hundred concubines which became a necessity for a twofold reason; first, because Solomon became the focal point or pole of the devotion of a nation whose sensual loves were heaped in him; second, because it was an essential factor in the progress of civilization, for the blood of the wisest man of that historical period of the

(Concluded on page 15.)

The Field of Woman's Progress

BERTHALDINE, MATRŌNA.

SIGNS OF PROMISE TO WOMANKIND

The Portent of Great Movements
Looking to Woman's Exaltation

THE FAVORABLE reports relating to woman's gradual restoration to her rightful dominion, now so rapidly coming in, are exhilarating to every true humanitarian. There are humanitarians and humanitarians. The falsely so called regard as humanity, creatures of the masculine sex only. As Charlotte Perkins Gilman states it, in the earlier stages of the struggle for human liberty, "Humanity was men, and women were—women." Mrs. Gilman is now providing that excellent monthly, the *Woman's Home Companion*, with a series of articles entitled "The progress of Women in the Last Fifty Years." The facts relating to woman's political progress indicate that the stirring times of 1840-48 brought to the world visible indications of the near approach of the descending New Jerusalem, the Lord's manifestation in the glory of an uplifted womanhood. Of this glory there are many phases of manifestation; so we do not hesitate to proclaim as one, the uplifting of fallen woman to share the throne of the Almighty, an intellectual glory from which she fell, with the fall of man, from identification with herself. When God the Lord again reigns in earth, woman will be enthroned as the matrix and imperial head of his Empire. Without her restoration to this exaltation as the glory of the Lord, there is for mortality no way of escape from the dominion of death and hell. This waiting world awaits this coming of the woman to her rightful dominion.

The up-to-date progressive woman is a wonderful organizer. It is reported that the International Council of Women numbers some twelve million women, organized for the uplifting of humanity. What they do depends upon the standard they ultimately rally round in the uplift. "And I, if I be lifted up from the earth, will draw all men unto me." This quoted standard-bearer of the law of human elevation to Deity dissolved all sex distinctions, and as the seed of promise, made man and woman one in all that is God-like. The Woman's National Temperance Union, said to be the best organized body of women in the world, is established in ten thousand cities and towns, with three hundred thousand women paying dues—for what? To stop the spigot of the liquor traffic, while the men vote to keep open its revenue bung-hole at the national capital. Few deny the power of woman as the sovereign protector of infancy and youth. A united motherhood might be found to serve in the formation and nurture of the best interests of municipality and nation. Women have been a distinct success as queens and empresses. Why should they not be as mayoresses, senatoresses, etc.? The divinest social possibilities need motherhood for their birth and nourishment, whoever fathers them with vital godliness.

We read in the *Boston Woman's Journal* of the election of Miss Cynthia A. Green, of Charlotte, Mich., as county school commissioner. It is stated that never in the history of Charlotte was there such a demonstration of municipal joy, as when that worthy woman came to her well-merited dominion in the school affairs of her county. The report says: "Crowds gathered, bands played, a huge bonfire was made of material gathered for days by the high school boys. Court-house, school, church and fire bells rang. Whistles blew, and the fire department made an exhibition run to Miss Green's place of reception. A large delegation of high school pupils, who had been patrolling the streets for an hour in honor of her election majority, came to the *Tribune* office and escorted her to a carriage and whirled her about the city. The demonstrations were participated in by men of all parties. Miss Green met the severest tests of political campaigning, being fiercely fought by those who would have the interests of every branch of public service sacrificed for revenue only."

The *New York Tribune* reports Mr. W. T. Stead as showing his devotion to woman's advancement conspicuously in his public utterances as the honored guest of many American organizations. Rumor says he remained away from a luncheon tendered him by the New York journalists, because the women were excluded. He says that "everything that divides the sexes is distinctly bad;" and "exclusively male things are more detestable than those exclusively female." In addressing the Collegiate Suffrage League of New York, he stated that he used to think that America was a paradise for women. "But Oh," he said, "the disillusion that awaited me when I came here fourteen years ago!" Again, he said, "In home life I found American men kind and liberal; in fact, they spoil their womankind, and don't allow them the proper discipline that every human being ought to have; and outside the home, the best half of the American nation does not count." He pronounces the politeness of American men to women surface politeness; and says, "Now I maintain that when people are fools and idiots, true courtesy demands that you shall tell them so; otherwise they go on being fools and idiots all their lives, but women won't stand it."

Women who ignore their right to all that can identify themselves as the glory of man's creative attainment, deserve to have declared to them, in the severest language of the law, their crowning folly. American women especially need a terrible arousing to the stern realities of life, for which their cupidity is mainly responsible. Women have municipal and national obligations which must be met, and that speedily. The growing necessity for woman to be self-supporting with all that this involves, is a stepping-stone in the preparation of woman to become the intellectual and

moral support of a new nationality. Self-supporting women are forced to think, to investigate, and think again. Later, woman will be taught of God the heights, the depths, and functional possibilities of the Deific Womanhood, the Bride of God, the man Christ Jesus, waiting to be revealed.

The Coming Arch-Natural Woman

MR. CARNEGIE, at the recent Peace Congress said: "The man who assumes that he is right, and insists on judging his own course, has not the proper sense of righteousness. It is the man who offers to submit his cause to a righteous judge, that embraces the righteousness that exalteth a nation."

A woman, representative of all who have been "marrying" under the curse, and bearing in sorrow the children of men conceived in sin and shapen in iniquity, was once brought before a righteous judge. From his presence she went forth uncondemned, but commanded to go and sin no more. That righteous judge was the law fulfilled in himself,—a righteous man; and there is no other. Aught in disobedience to the law of his life is sin itself.

The Alpha and Omega of righteousness is the image and likeness of the man, Jesus the Christ. To the man fulfilling the law of his being belongs the inheritance of all the promises yet to be fulfilled by this God in man. Woman, in turning from her sins for salvation, must embrace and apply the science of the law of this man's being, as her sole hope of restoration to her rightful dominion in earth. By encompassing the heir to the promises, she may inherit the earth and be forever with her Lord. In the person of the law fulfilled, there was neither male nor female in subordination as now under the curse. In Jehovah was expressed the equitable relation of the sex forces, called Fatherhood and Motherhood, in the performance of their distinct coordinating uses to humanity. In Jehovah, the male attribute was manifest in personal form.

The Almighty, we are taught by the science of the universe, is alternately male and female in the perfection of self-expression. We learn from the myths of ancient history, of a time when Goddesses as well as Gods were visible among mortal men. We may now rejoice in the reliable science of the fact that the Almighty honors his own femininity with self-expression, in the form and functions of the arch-natural degree, as completely as his masculinity. We read in the good Book of a coming Woman, that "She shall be called the Lord our Righteousness." We read also in the same Book, of the creation of a new thing in the earth—a woman who shall compass a man. We know the Lord Jesus encompassed a woman still invisible to us, called "the Bride, the Lamb's wife." The coming arch-natural Woman will be biune, having all the intellectual and moral force and fire of a man, to be known to men as the Almighty Father of all men, and the adorable true and only light and comfort of her soul. This man Almighty was above all other men in his espousal of the

cause of the fallen woman, that he might live to present her spotless and blameless to the world of his coming kingdom as the crowning glory of his self-expression.

During his Messiahship, the man Jesus foretold the sign of the coming of his more excellent glory to be revealed. He commissioned him as a man and a prophet *par excellence*, to feed his sheep and feed his lambs. To this shrine of the coming woman's divine presentment must the world turn, which looks for the reappearing of a righteous judge. To discover the sign is to discover the Guiding Star of human destiny, to behold the descent of the New Jerusalem, and the ascent of her king from among men.

By the Apostle John, the sign was beheld as the rider on the white horse, followed by an army on white horses. This symbol of the white horse signifies that he comes in the applied science of chastity for personal and social purification. He comes to deliver men from the curse of their social iniquities. He comes to impart to humanity his masterly conception of a free woman as the moral and intellectual glory of the New Jerusalem, the Holy City of the new world's empire.

Lifted up by the one righteous man, the fallen woman of our known history may today embrace his righteousness, and do the justice to all men that shall exalt all nations. With the passing of the sign of the Son of man to the throne of his glory, the world will know the Woman of whom it is written: "She shall be called the Lord our Righteousness." Wisdom is justified of her children, and the great brotherhood of man shall rise up to call her blessed.

A Queen on Woman's Sphere

The handsome Ex-Queen Margherita of Italy is absolutely opposed to the so called emancipation of women. Her point of view is thus given in her own words:

"In whatever condition of life a woman may be placed, her first duty is the negative one of not giving up the qualities which distinguish her sex. Rich or poor, high or low, a woman should be so educated as to contribute to her own needs and requirements, and to those of her family. She should not associate unreservedly with men, nor should she meddle in politics, as the word is broadly understood. Above all, she should guard against developing the traits of men."

EVIDENTLY the noisy confusion of tongues now preventing the attainment of heaven in earth, must be reduced to orderly silence by the presence of some voice of authority. Woman's sphere, man's sphere, and God's sphere, surely need clear defining by a genuine science of the universe, their eternal habitat and sole dependence for the good things of life. Has the universe, as its name implies, definable form and functions? Has this form with its function, eternally established relations to its inhabitants, primarily to its thought temples called humanity? Has the universe a knowable physical centre of its alchemico-organic and organo-vital activities, and a corresponding mental center of its celestial, spiritual, and natural intellectual and affectional activities? Who knows? Koreshan Universology dares to teach definitely, restfully, *who* knows. The facts, the honest truth-loving investigator may

learn for himself, if he will take the trouble to study what is offered by its literature. Ultimately the question will be settled, for all and forever, by the application of this science. Koreshanity clearly defines man's sphere and woman's sphere. By it, each sex will be co-educated for its own sphere. Understanding of the eternal law operative to effect the righteous adjustment or ultimate fitness of things will be mutual. The time is at hand when there will be no effeminate men, no masculine women (going in pants to parliament) to offend the Almighty's scientific sense of the fitness of things in their finished state. Manly men and womanly women, with God-united and directed energies for the preservation of everything good in each other, will become the rule.

The superior race to be goddess born of humanity constitutes the fifth or God kingdom of the universe. This is the fruit, Abraham's seed of promise, of one subduing and dominating the vital forces of all subordinate kingdoms. The visible manhood of this race are neuter beings as to sex characteristics in dominance. Their forms and functions express the harmony of the two sexes in soul unity. The spiritually married in the flesh of Christ, immortal and incorruptible, require but one form for the activities of their arch-natural life. These delightful, impartial beings, the visible Gods of hero-worshipping mortals, will impart the zest of their joy to every sphere of life. Mortal humanity, with its divided and oft conflicting sex relations, will derive science from their Gods for the bettering of their kind; and mortal human happiness will reach the limit of its possibilities.

There are in the universe perpetual progressive involution and evolution, and perpetual retrogressive involution and evolution, having timic limits and aspects defined by great revolutions and conversions. Men and women perpetuate their mortal spheres simply because of the immaturity of their experience, their consequent unripeness for immortality. There is no injustice in the universe, as seen from the standpoint of the Almighty.

All mortals are in the course of time given a fair chance and sufficient inducement to learn to shun that which is evil, and to cleave to that which is good in the sight of God. True universology presents no obstacle to man in tracing the course of either the central physical or mental luminary. Light is sown for the progressively righteous, by the rising Sun of righteousness, that they may become co-workers with God in the enjoyment of all his creative, preservative, and destructive activities.

Destructive activities are essential to the recreation of the Gods, who come as a great company with one Head or Captain of their salvation to make all things new, and enjoy to the full the works of their hands. Woman will find that when the Gods are due to appear as men, her sphere of universal work as their co-equal will be as large as the universe itself. Woman, now in doubt and perplexity as to her full duty to God's humanity, will learn that without the Goddess' visible

form and function made preëminent as the glory of man, and the visible center of the material universe, man can do nothing up to date for the Golden Age of earth, wisely and well.

Early Champions of Woman Suffrage

NOT LONGER AGO than the close of our civil war, Hon. Charles Sumner was approached, in the presence of Mrs. Julia Ward Howe, with a petition for woman's suffrage. Mr. Sumner told the petitioner he thought the matter of woman's suffrage had better rest till after the colored man had been given a vote. Mrs. Howe then interposed this unavailing protest: "Oh, Mr. Sumner, but in the woman's suffrage petition, the destinies of the mothers of the whole race are involved." Let the colored man take note that in the mind of one of the greatest statesmen of his time, despite the colored man's degradation by the infamies of chattel slavery, he took precedence as a prospective citizen, of the most intellectual and refined of American women. In Vermont, at about the same time, Mrs. Mary A. Livermore, Lucy Stone, and Julia Ward Howe were editorially announced as "three old black crows" coming to speak in the interest of woman's suffrage.

In Gloucester, in 1780, it was noted that of the eight hours' teaching required of the school master, two should be given to the instruction of females, as they are a tender, interesting branch of the community, but have been much neglected by the public schools. The younger women of today, graduating by the thousands with honors from high schools and universities of the world, have reason to do homage to the so called "three old black crows" and their co-workers. They, with such men as George William Curtis, Henry Ward Beecher, William Lloyd Garrison, Thomas Wentworth Higginson, Wendell Phillips, and many others, blazed and trod the path in America, which has made the way smooth for the rising generation of women to make sure God's high calling and election of them to "mount the wall" of the new dispensation, as the daughters of Joseph. To this Koreshanity invites them on, and declares the way.

Education of Prospective Parents

THE NATIONAL Congress for mothers, formed in Washington ten years ago, is a vital indication that American women of the progressive order are awake and alive to their responsibilities. Mrs. Frederick Schaff, President of the National Congress, in a recent address, asked the question: "How much time has the average mother spent in learning to be a mother?"

Certain it is that neither boys nor girls, the prospective fathers and mothers of the race, are educated to give much thought to the science of producing perfect offspring, or that of training them when produced for the attainment of immortal manhood. Koreshanity instructs aims to enlighten parents with the science of immortal manhood, and to stimulate their desire to sacrifice the lower order of mortal offspring for their attainment of the higher plane of birth and being called immortal.

New Century Studies and Reviews.

LUCIE PAGE BORDEN.

THE FUTURE DESTINY OF OUR NATION

America's Greatness Seen Beyond
Conflict and the Yellow Peril

IN BEHALF of the United States of America I offer this plea: Shall the means of its people be wasted and its adversity shown, in trying to wrest from the Japanese nation its supremacy on the seas, which it may justly claim after having defeated this power in the future? Or shall we submit to the yellow peril? The Japanese people are to be made very prominent in the future, by the military display occasioned in their honor. The display will be in proportion to the riches of England and the United States combined; because, if the oriental nations combine, the Teutonic peoples will combine. The apostle of universal peace, Mr. Wm. T. Stead, proposes to girdle the earth in order to repress the fighting instincts of mankind. While his deputation visits the principal cities of America, what will the Japanese be doing? Holding consultations over their fortifications and their naval equipment. The battle of Salamis was a sea fight which defeated the progress of the oriental nations in gaining a foothold in the Western world. The Themistocles of the American people, would he be Roosevelt or Admiral Dewey? Both would combine to defeat a common enemy.

The Japanese are to come to terms of agreement and conciliation, under the guidance of their leaders, many times before the breach is widened; but a powerful nation thirsting for military glory, is there behind the men who captured Russian vessels.

The Japanese are not in themselves inimical to the progress of the gospel that is being preached in America today under the title of Koreshan Universology. At least one of that nationality has lived as an inmate of the Koreshan Home, and has gone out to tell to his fellows what he learned.

The peace dinner has taken place in New York. Baron Kuroki has conveyed the greetings of the Mikado to the Jamestown Exposition; and incidentally, he has given a sample of Japanese hospitality to the powers that are in haste to be friends. The peace which Mr. Stead so earnestly desires was impaired by his strictures on the American accent; but his compliments to American youth may well dispel the cloud.

Will the future destiny of America be great enough to compensate her for the trying moments through which she passed in her first days? Not in any degree, unless she makes progress in the right direction. Mr. Stead said that the old America of his youth exists no more; but the pushing, bustling America of irreverence, of graft, of consummate impudence in wanting to surpass even England in her commercial relations, is uppermost. England has been the queen of the seas; but the "little upstart" known as Japan has begun to show

that England waited too long before her fight with Russia took place.

The less we expect of Japan in the future the better, unless her children be introduced into the first circles of America's military and naval heroes. When Gen. Kuroki gave his dinner to the friends who had entertained him so lavishly as the envoy of Japan, he showed by his list of invitations that he had been admitted as the representative of a first-class power in more senses than one; but that he responded a little too soon to include President Roosevelt, as the Baron had not reached his climax in America. At this banquet, held at the Astor House, a society was organized for the purpose of preserving the cordial relations between Japan and the United States.

The future destiny of America is to include far more than any prognosticator who is not illumined into divine wisdom can maintain. It includes its preservation from destruction as a continent and as a people. Through the preservation of the state and of the church as they are now, America would lose all and gain nothing. It was predicted by some one, that the United States would have but twenty-five presidents. Theodore I. has been mentioned, since the twenty-fifth president was shot. Have we a *de facto* monarchy? Some would say, yes.

The rule of the minority in American affairs would assuredly bring the United States to establish fraternal relations, and institute some measures to defeat the grafters and gamblers who deplete the stock market and fatten upon the wage earners' living. The future destiny of America is to control the world in its industries, and to witness the bringing in of the kingdom of righteousness in her borders, through the impulses originating in the throne of Deific supremacy where God rules. America is to be the theater of a mighty struggle in the future; but the Star of her destiny will guide her through every vicissitude.

A New Plan for Peace Pilgrims to Meet in Boston

MR. WILLIAM T. STEAD, the London editor, so well known in this country through the pages of his magazine, the *Review of Reviews*, made an address in New York, during the course of which he divulged a plan never before made public. Mr. Stead was one of the delegates to the great Peace Conference just closed. He advocates an active peace propaganda; but at no time in the meetings held by the Conference did he disclose his project as in this, his last speech made under the auspices of the Y. M. C. A.

He was introduced to the audience as an American in his sympathies and interest in this country. He spoke at length, and in a friendly tone. Criticism mingled with reproof in his remarks. He said the America

he had loved as the inspirer of civil and religious liberty no longer exists; and in the most fitting manner, he begged the people to make America the Pole Star of the nations. "If you ask a European," said Mr. Stead, "what he thinks of an American, he will say that an American is one who is very rich, who is very pushing, and who has an extraordinary accent. He is a social climber who will go abroad and marry anything in the shape of a title. He likes a good time, gives liberal tips, but though full of push, swagger, and money, he lacks ideas." This pertains to Americans as a class. Mr. Stead, having prefaced his address in this manner, mingled some praise with his criticism. He called America the greatest international power in the world. He also spoke with enthusiasm of the youth of the country, and said his speeches for peace at the leading colleges had met with hopeful response.

Briefly stated, the new plan of the celebrated editor is for a band of peace advocates, two from each nation, to assemble at Boston, to begin a pilgrimage to girdle the globe in the interests of universal peace. These pilgrims are to actively push the work of enlightening the whole United States. It only costs \$640 to go around the world. It is very kind of Mr. Stead to begin at the the "hub of the universe." He is virtually in favor of stopping the wheels of universal machinery; because if peace is to result from the federation of the world going out from America as an enlightening center, the wheels of commerce will stop. How is this? It must happen because commerce as conducted at the present time is a warfare. It is only by cutting our neighbors' throats that American industries thrive. So if the Peace Conference succeeds, as Mr. Stead hopes, in arousing thoughtful and determined effort to bring harmony out of chaos, he will have to see a revolution in other lines.

Peace means united effort from center to circumference of the universal frame. Peace means the kingdom of God in earth. It involves radical changes, so that there may be no class hatred fostered by the inequalities of human condition. There can never be peace so long as there are these inequalities. This is what socialism says. The crying want of the world is commercial integrity. Can we have it without warfare? To stay the inevitable torrent of strife precipitated by the jealousies of trade, is possible only by a revolution in commercial dealing.

The audience in the Majestic Theater listened with attention and respect to the views of the London editor. He was frequently interrupted by applause; and at the close a vote was taken to show the consensus of opinion. Though not an orator in his periods, Mr. Stead pleases and stirs enthusiasm. He carried his audience with him, despite the length of his remarks—a fault in America; especially when he said that in England, which is a monarchy, they give woman a chance to be queen; while in America she is not even permitted to be president.

To pretend to criticise so much benevolence, wit, and learning would be presumption. It is, however, admissible to outline a program for universal peace on a

different basis, which has been done in the solution of every difficulty through the interference of God in human affairs. It is true that God works through human instruments, but there comes a time when special interference is needed. There is hope for the world when even a nucleus of educated persons is willing to abstract itself from the ways of trade, and begin over again on a new plan in the endeavor to promote brotherly love and fellowship. One plan starts society on a new basis; the other teaches peace as an acquisition to the present humanity in its old garments—that is in its old church and old state.

"The Synthetic Production of Copper"

HAS COPPER been produced alchemically or synthetically? A great scientific discovery is announced. It has leaked out through private advices that Sir William Ramsay, the noted scientist, has produced copper by the synthesis of sodium, lithium, and potassium. The "combining" medium is radium vapor. This news comes from Johns Hopkins University. Sir William Ramsay's discovery is said to be the *first* known instance of passing from one element to another. The law from Koreshan Science has been stated ever since it was discovered by the Founder of this science in 1870; viz., that it is possible to pass, not from one element alone to another, but from every element to every other by a prior reduction of the said element to energy. But this involves alchemy. Let us have fair play.

It is already rumored, apropos of the production of copper, that such a discovery, if true, will have an immense effect upon the copper mines of the world. One journal suggests that the effect will be similar to that of the artificial production of ice by the ammonia process upon the natural method of cutting ice from the rivers and streams.

Sir William Ramsay will make public the details of his experiment; then the group of scientists who are eagerly waiting to seize upon some fact of a startling nature to rehabilitate defunct chemistry, may feel less confident that segregation and synthesis are involved.

The law is prescribed for producing one kind of matter from another kind. It has been specifically stated as a fact. It is a genuine discovery made known to the world as above stated, since 1870. The method of production is by alchemy.

The precipitation of copper sulphate will be of immense service, can it be produced in marketable quantities without too great expense. It is feared that radium vapor may be too costly to use in the process. Unless it can be replaced by some other medium, investigators are saying that the discovery will be lost to commerce.

The secret of alchemical production has been lost since the days when Egypt was in its power. It is a part of the wisdom of the East now transferred to the West, and made known by the instrumentality of a prophet. He has foretold that gold will be cheaper than copper, cheaper than iron. It is his discovery that

should be talked about at the present time; but at the moment it was made, he was decried as an impostor and a quack for even hinting that the noble metals could be artificially made. Such is the progress of time. The scientific world is not willing to accept alchemy yet, or the synthesis or recombination of elements into a new substance would not be bruited.

A Strange Fact

IT IS INCONCEIVABLE that the "scientific" investigators of the day should not lend their ears to the Cellular Cosmogony. Here is one of the most marvelous secrets wrested from Nature, and yet the men of the present time are too blind to realize the stupendous results of such a discovery. Can it be that another decade will pass without investigation of such an astonishing thing? Where are the astronomers and the physicists? Deep in the mysteries of star-gazing. What a lesson in the old anecdote of the philosopher who fell into the ditch while his head was among the stars! That such a test, so accurate and so convincing, made of the earth's contour, should fail to attract attention all over the world is astonishing. Had the discovery of the earth's concavity been heralded by an angel from the sky, it could not produce so much as a ripple on the serene self-complacency of the merchant princes of our country, who are anxious to gather together the pelf that they want. This is known; but that men given to scientific pursuits, lovers of Nature's ways, should not resort to every means to test the truth of so startling a fact is very strange.

One can only judge that their neglect is caused by the fact that a new religion accompanies the discovery that the earth is not a planet. Would it be possible to affix anything save a new religion to so important a scientific truth?

Suppose an astronomer should discover that there is life on Mars! Would his statement announcing the discovery be scanned with delight by the crowd? Most assuredly. Would it be believable? Not in the least, because his assumed discovery is founded upon a certain primary assumption. He professes to live upon a convex surface, and to be looking off into space. He sees with his telescope what he supposes to be the appearance of life, but we have no means of testing by contact what takes place in the heavens. He is deceived by an appearance. This is what has buoyed up the Copernican system,—deception by appearances. No such uncertainty enters into the discovery by KORESH.

The appearance which deceives the observer of Mars cannot be fully and satisfactorily described. His instrument is directed against a body that is supposed to be whirling through space with tremendous velocity, as well as located in an atmosphere which is thousands of miles away, and of a density peculiar to the so called planet. Unless the rarefaction of the atmosphere be accurately known, how is it possible to describe phenomena taking place at such an angle of refraction?

The appearance of velocity is taken for a fact be-

cause the heavens move. As Copernicus was traveling one day, he saw that the swift motion of his vehicle seemed to impart a movement in the opposite direction to the fences and trees past which he was gliding in his sleigh. He immediately reasoned by analogy, that the motion of the earth might cause an apparent movement of the heavens. His intellectual faculties seemed prodigious, because he reasoned by the right method, however it was, without a visible proof.

What proof has the Koreshan System to offer that the heavens move in fact, while the earth is stationary? It has absolutely demonstrated the tangibility of matter on the earth's surface, a fact that our christian science friends deny. It is evident that a practical test of the earth's contour, such as has been described in the literature of the System, must exclude all evidence per contra. The earth is a cell and includes all that is. The cell must be stationary while the heavens revolve, because it is absurd to believe that any body moving at such a fearful rate as the earth is said to travel through space, would not destroy its atmosphere, and cause all life to become extinct.

The system of Copernicus is founded upon a guess which astonished the world because it was so plausible. It has been overthrown by a discovery that is supported by demonstrations. Then let the scientific investigators leave their earth worms, and turn to the Koreshan literature for wonderment.

The Ministry of Healing

THAT Koreshan Science cannot furnish a complete means of relief from the ills of mortality, even prior to the incorruptible dissolution of the body, is not proved. It is eclectic in its treatment of disease, in the use of materia medica, suggestion, brain culture, and whatsoever in a material way is adapted to the patient's needs. Beyond all this, it inculcates the progressive knowledge of immortal life in the flesh. Job said, "Though after my skin worms destroy this body, yet in my flesh shall I see God." Though he were to be re-embodied many times, yet in his flesh would he become one with the law of progressive life in the God-Man. He would see God in his flesh, because he would be absorbed into Deity by an incorruptible dissolution, after having seen the divine flesh, the Lord.

The polarization of the thoughts and desires upon the appointed means, with the love of the doctrine, and its contemplation and practise in love to the neighbor, who is God, will produce a change in the physical organism. The "law of progressive life" introduces the reader of Koreshan Science into its literature to induct him into the heavenly kingdom. Healing comes of itself, in the exercise of purity of life and polarization of thought. The aspiration toward the God kingdom cuts off some of the animal propensities, but not as an arbitrary sacrifice,—rather as one good gift is substituted for another. There are those so gross and material that they cannot receive the influx from the higher Angel. To such there are other means and spheres of effort.

The ministry of healing in this age is to impart the gospel of immortality. God is love. Even those passages of Scripture to which the Christian world has attached a sinister augury, are comprehended in these three words.

Modern Social Problems

THE MODERN WORLD possesses all the characteristics of evil described and denounced by all the prophets ever sent with messages to mankind. The masses are merely restrained by law; they are ruled by the potent mental forces emanating from powerful centers of fallacy. Public opinion is swayed by powerful prejudices, the unreasoning elements of the world's present dark period. Genuine reform could not be wrought through mere change of environment. The masses could get along together no better under any one of the many proposed economic schemes than now under competition, without radical change in the human heart. The worst wars ever fought were incited by conflicting religious sentiment. The most persistent persecutions have been perpetrated by the unenlightened and unreasoning masses against a brave and heroic minority who stood for principles, righteous and revolutionary. Genuine reform must spring from the potent spirit of mental harmony, the true worship of Deity through enlightened love and service of the neighbor.

THE MODERN WORLD DEGENERATE

*The Real Race Suicide as Seen
From the Koreshan Standpoint*

BY MADISON WARDER.

THE EMBRYONIC but increasing aversion to the proliferation incident to the Piscatorial dispensation, lately becoming manifest, is engendering grave fears in a certain class of minds relative to racial continuity. These fears find expression in the "race suicide" views of President Roosevelt and others, and in the amusing efforts of sundry little legislators to impose special taxes upon those citizens who are chary about venturing upon the troublous waters of matrimonial seas. It seems that the people—more especially Poet Kipling's "Sons of Martha"—are not multiplying of late with sufficient rapidity to provide the necessary surplus over the toll demanded by the commercial juggernaut; and the captains of industry are alarmed lest the supply of human material become inadequate to the furtherance of their schemes of industrial expansion. The ideal sought to be inculcated is supposedly a healthy racial growth, in due conformance to the principles of "evolution;" but the truth of the matter is that the dragon of perverted commerce is devouring his victims faster than they can be produced.

It is perfectly true that humanity is moving down the incline of degeneracy, and that if the process continues many years at the geometric ratio of acceleration now manifest, race suicide will be a dreadful and accomplished fact. But there is pleasure in assuring the race suicide theorists that their worry need not be great, for two reasons: First, forces are now at work, and are certain of ultimate prevalence, that will check the process of deterioration and put humanity again in possession of its reasoning faculties; second, the theorists themselves have not the slightest conception of the real cause of racial degeneracy. He who solves the problems of humanity must not have his eyes blinded by the fascinating shimmer of the dollar god. The cause of the present racial anæmia is rooted in the principles of perverted commerce. Remembering that commerce finds expression in the three general domains of religion, industry, and sex, the wisdom of the sage in the dictum, "The love of money is the root of all evil," becomes apparent.

The falsity of the modern relation of man to his

God is glaring, and herein lies the first great perversion of commerce. The denial of the humanity of Deity precludes any possibility of the prevalence of the righteous religion. It opens the way for divergence of doctrines and multiplication of sects, until the religious world is in a state of chaos, with not a glimpse of the light of positive knowledge to be obtained within its environs. Naturally, Deity has withdrawn into the interior spheres; and naturally, has been gathering unto himself the qualities of good and wisdom, against the day when it will be necessary to save the world from itself; wherefore, not only has the interruption of spiritual intercourse between man and God robbed the world's religion of its potency, but the withdrawal of the entities of quality into the Deific sphere, leaving fallacy and evil in full possession of the outward social mentality, has greatly reduced the vitality of the race. This last condition, moreover, is only accentuated by the further subdivision of the aggregations of spiritual entities, urged by the race suicide faddists.

Scarcely less productive of racial detriment is the falsity of commerce on the industrial plane. Aside from the schooling in evil that modern business methods furnish, the masses of the people, impoverished by corporate greed, are denied not only the benefits of culture, but much of the ascending qualities of life that should come by appropriation from the lower kingdoms. Add to these evils the sapping of vitality of a large portion of the childhood of the race in mills and factories, insuring the transmission of added weakness to future generations, and race suicide seems more than ever an imminent possibility.

The falsity of commerce on the sexual plane is, perhaps, the most intense and brutally apparent of all commercial perversions. For sensuality is admittedly rampant in the world, and is almost universally favored, even in the most "holy" circles of the apostate churches. Indeed, the secret of righteous and scientific propagation of humanity was long ago lost to the world; and the gratification of sensual pleasure, born of selfish instinct, governs this most vitally important factor in human relation. This casting away of the very essence of mortal life is the greatest of all evils in immediate debasing and degrading effects, weakening the life of the present, and passing both the weakness and the tendency to evil on to the next generation.

Needless to say, augmentation of the tendency to proliferation will do nothing to avert race suicide. There is no solution of the problem outside of Koreshan Science. The churches may search the silence without ceasing, but they will not be able to reestablish spiritual connection with the true God; and the outflow of Deific life, so essential to racial revivification, will not reach the world through their mediumship. The reformers may sew multitudes of patches on the old social garment; but it will still be the same old, corrupt, moth-eaten rag, and will fall to shreds in the last great social upheaval. The few scattered savants philosophize upon the social evil, but they cannot hope to stem the great tidal wave of corruption.

In the Koreshan System there is offered a scientific religion, having for its supreme and visible head the Almighty, clothed in the perfected humanity; a social system founded upon the eternal order of the cosmos, with the communism of the Gods as the vital nucleus; and an order of celibacy and chastity that will teach and enforce such purity in human relations as this world has never known. Then will the universal man be filled with such abounding life that the fear of race suicide will vanish into the friendly darkness of the past, with the other nightmares of the age of fallacy.

The Principles of Equitable Commerce

BY SAMUEL ARMOUR.

GOLD, as a commodity, has an intrinsic value, which is relative to the value of all other commodities; but because of the stamp on the gold which circulates as a medium of exchange, so called, all gold on the market has an additional fiat value. It is argued by some that the government stamp does not enhance the value of gold, because the gold without the stamp brings as high a price, weight for weight, as does that having the stamp. True enough; but suppose gold were demonetized, and what is now circulating, or being hoarded as money, were thrown on the market to take its chances with other commodities. This additional supply of gold, as an article of commerce, would not be coördinated by a commensurate augmentation of demand, and the price of gold would drop in consequence.

Wheat, as a staple commodity, in the production of which a given amount and quality of energy are expended, possesses an intrinsic value, to which the value of other products may be considered relative; and the value of other service may be regarded as relative to that required to produce a given amount of wheat. A man entitled, through the performance of use, to any number of bushels of wheat, or the equivalent in other commodities, does not require to carry this property around with him, but may have certificates issued to him representing, but not intrinsically possessing, these values, which are canceled as soon as the value they call for is received.

The products of agricultural and other efforts may be collected in central and local storehouses, to be dis-

tributed equitably to those whose services to the commonwealth are fully credited, and for which they may obtain undiminished value in any article or commodity desired. Even where it is deemed advisable to maintain the distinction between *meum et tuum*, this system violates no right nor prerogative, and it gives greater liberty of choice than is at present afforded, as to location of residence; because, now, if a man desires to move, he may have to sell his property at a disadvantage, or wait "until his hurry is over;" whereas, under a universal regime of public ownership, the proper valuation would be credited to him for the house or other effects he would leave, and another outfit could be obtained at a relative and normal expense. But for those who have sufficiently developed the spirit of fellowship, the better way is to serve unselfishly, to the extent of one's ability, receiving only what is required in return, without special regard to how much is his, or to the distinction between his wealth and that of his brother.

Supreme devotion to God and humanity, the substitution for personal loves of the great universal love, and the conquest of the selfish and sensual man, are among the things to be attained by those who would follow in the footsteps of the Son of man, and who aspire to that supreme conjunction with the Lord, in which his declaration is fulfilled: "In that day ye shall know that I am in the Father, and ye in me, and I in you." As soon as people are sufficiently imbued with the spirit and purpose of communal aggregation, they may begin to move together, and to organize in this relationship. The principles of communism should not be operative between the members of one group merely, but should obtain between the groups, under the guidance of the central body. The products of industry should be held as common property for equitable distribution, as also the means of transportation, for mutual accommodation. Soon the greater percentage of middlemen's profits and cost of transportation could be saved to the System by transacting business directly with the producer, or at great wholesale centers, and by the greatest possible commercial development, in various avenues, especially maritime.

Each community should concentrate its efforts on the production of those things for which the location and conditions are most favorable, manufacture being followed where natural resources are few. As the number of communities increase throughout the country, by interdependence and the best possible exchange of products we would become more and more independent of the world outside, thus ceasing in great measure from competitive effort and relationship, and causing the influence and example of communism to take an ever-increasing effect on those around us. Such communities would also unitedly constitute a potent factor in determining good government in local, state, and finally, national affairs.

The time to be up and doing is now; for old institutions are on the verge of disintegration and collapse. Many efforts will be made to smooth over and patch up

the disrupting garment of the doomed social, political, and religious systems of the passing age; but these will be unavailing. It is in the purpose of the Almighty to "make all thing new;" therefore, progressive and radical measures are the order of the day.

The spirit of communism was sown in the beginning of the age. The Lord who involved or was the kingdom of righteousness in its least form, was both the sower and the seed. "The field is the world [the church]; the harvest is the end of the world." The communistic spirit and power waned, as this seed united with the corruptions of the soil in which it was sown; for, "Thou fool, that which thou sowest is not quickened, except it die." In the dark ages, while men slept, the enemy came and sowed tares in the same field. The growth upon that field has been vitiated and polluted, and the system of cut-throat competition has supplanted that which was, in the beginning, the demonstration and assurance of brotherly love. In this state of affairs we behold but sequential developments. The final consequence will vindicate the effort for which the Christian world was called into being, to unite the interests of men, that in serving themselves they may also minister to one another; and thus to supply every need, quiet all fears, dissipate every anxious care, and usher in the kingdom of rest and peace.

Darkest Competism and the Way Out

BY MOSES G. WEAVER.

WE HAVE COME to that time in the history of human development when the darkness of the past ages is rapidly fading before the dawning of the new civilization; and we wish to join the cry of the herald of the morning, "Awake, think, and act!" It takes some people a long time to think, especially to do so in a practical way.

A certain man was confined in a dungeon for nearly fifteen years, until one day a happy thought occurred to him. He opened the window and crawled out. This is a good illustration of the general condition of bondage throughout the world. Those who are in the dungeon are subject to so much misery and mortification, that it is not expected such a happy thought should ever occur to them. But the window is there, has been there all the time; the fastenings are on the inside and the prisoners have brains. But they are not fully awake to the present possibilities; they are dreaming of the deliverance to come in the dim, distant future, when international socialism shall abolish all slavery. As long as there is any one willing to remain in bondage, so long may the bondsman be expected to continue his business at the old stand.

The time is at hand when the man in the dungeon must think for himself, and study the mechanism of the catches in the window. Some are already awaking to the fact that as long as they sell their labor, their vote, their honor, their children, and all they produce, to the speculator, so long will the clanking of chains be heard in the land. He who sells his labor relinquishes all

further interest in the same, and is deprived of all products of labor, except what little he may succeed in buying back at any price the speculator may choose to charge.

High wages and high prices go together, and are simply indications of cheap money; as low wages and low prices are of dear money. The dollar is so dear to the average man, that it becomes a tempting bait to allure him into bondage. Legal tender is the hook which holds the prisoner, and the way out is the capitalization of labor, in which the wealth producers, who wish to better their conditions, will deposit their skill as a permanent investment, not selling out all their rightful claims for a certain amount of legal tender as final payment. No man is really paid when he draws his wages in cash; that is not what he really worked for: but when he pays out the money, then only is he rewarded for the efforts expended. The exchange should be made direct, without the intervention of that fictitious wealth which no one can use for himself.

Money, called the medium of exchange, is the greatest obstruction that the arch-enemy of liberty and free trade could ever invent to throttle the pulse of commerce. The amount of money in existence is utterly inadequate compared with the wealth it is supposed to exchange; and in the attempt to force the great camel of commerce through the needle's eye of legal tender, much suffering is engendered. People talk of investing money, but labor is the only investment capable of increase. The adventurer may put millions in land, and if no one would be willing to invest his labor in exchange thereof, the speculator would find his money afterward just as he left it, without the least signs of sprouting.

All the wealth rightly belongs to the producing classes, who really are the noblemen, and who might enjoy all the luxuries of their productions if they would but resist the temptation to part with it all for legal tender money, a thing utterly useless, and pass it on to somebody else.

Wall Street the Nation's Shame

BY CHARLES BONSAILL.

THE ORGANIZED financial force known as Wall Street has become a menacing and destructive power of such tremendous proportions, that the alarm concerning it has reached a point where not a few public men are advocating its complete governmental annihilation as a treasonable public nuisance. The proposition is most timely, and should be demanded by all patriotic citizens; but the people and their "law-givers" must come to a knowledge of the all-important fact, that the overshadowing power of this *coterie* of calamity-breeders is based upon, and fortified by, our vicious financial legislation. Hence, we must repeal these bad laws and enact good and sensible ones, before we can hope to get rid of the nuisance.

For nearly half a century Wall Street has actually been the Treasury Department of the United States

government. Whenever its mad and criminal operations in stock gambling and other illegitimate schemes of public plunder have produced those abnormal conditions which threaten a disastrous financial panic, the government has uniformly opened the vaults of the public treasury to its rapacity and selfish greed, thereby actually placing a premium upon its piratical operations, instead of arresting the criminals and sending them to the penitentiary. The threat of a great business panic, which would be sure to cast a suspicion and unpopular tide against the existing administration, has always been a club of sufficient weight, in the hands of these buccaneers, to force the President and his cabinet, and even Congress, to surrender the power of the whole people to the imperial demands of the great gamblers, whereby they have exploited the nation to the tune of thousands of millions of dollars.

Even President Roosevelt has surrendered to it in his recent permission for Wall Street to ravish the treasury, and in his last message by recommending the bankers' so called "Asset Currency" conspiracy; for it is nothing short of a conspiracy. In heaven's name, when this destructive power can intimidate a Roosevelt and compel him to do a public act, and advocate a financial policy which he knows is positively wrong and vicious, what force, except a popular uprising of the people, can cope with and wipe it out?

There is a remedy, a perfect remedy, simple in its provisions, all potent in its operations, and surprisingly swift in the completeness of its results, if the people throughout the whole nation will awaken to the demands of the hour and elect a Congress that will apply that remedy,—a remedy which will not only annihilate the present "Wall Street," but render another impossible for all time. It is proposed to lay this before your readers in an early issue of THE FLAMING SWORD.

Judah in Prophecy and History

(Continued from page 5.)

world, in which Solomon figured, to infiltrate and permeate the nations. The blood of that wisest of men entered the royal families of the world; and all the royalties of the nations of the earth may trace their origin to the radiations of Solomon's physiological influence.

It may therefore be seen that Hebrew and Philistine blood permeates from this source alone the royalties of the world; and this ethnic quality gives impetus to modern civilization. This, however, is not the only source of ethnic potency pervading, with its impulsive flow, the Aryan blood; for Judah, from other distinctive centers of momentum, has found ingress to the currents of national progress. The ten tribes of Israel, by two installments, were carried away into Assyria and lost to the world. Three of the tribes were taken to Mesopotamia about seven hundred and seventy-one years before Christ; and the remaining seven tribes, or Ephraim, were taken away fifty years later (seven hundred and twenty-one years B. C.) and located in the

same country, on the river Gozan, a tributary of the Euphrates. These were infiltrated with the peoples of that country; namely, the Medians, Persians, and Assyrians.

These tribes were not without the mixture of the blood of Judah, for members of this tribe intermarried with all the tribes of Israel. What became of the House of Israel or Ephraim? The promise made by Israel to Ephraim was literally fulfilled: namely, that Ephraim should be eaten by the Assyrian. This absorption was to be through the intermarriage of the House of Ephraim (the ten tribes) with the Assyrians. The Assyrians at that time were Media, Persia, and Assyria. The lost tribes were intermarried with these nations, and thus again was the Japhethic race permeated with Israelitic blood, and thence with the blood of Judah.

It will be seen that the Aryan is not so distinctive a race as the historian would have us believe. We are Aryans; and being Aryans, we have for our ancestry the posterity of Japheth, and the intermixture of the ten tribes of Israel. But this is not all of the ethnic potency to which we owe our progress and our civilization.

"Municipal ownership is mainly responsible for the civic renaissance that is so marked a feature of English local government in the last ten or fifteen years. There is one way to kill graft, and that is to absorb within the sphere of municipal ownership those public franchises that are a fruitful source of jobbery and robbery."—John Burns.

MY CREED

BY ALICE CAREY.

I HOLD that Christian grace abounds
Where charity is seen: that when
We climb to heaven, 'tis on the rounds
Of love to men.

I hold all else named piety
A selfish scheme, a vain pretense.
Where center is not, can there be
Circumference?

This I moreover hold, and dare
Affirm where'er my rhyme may go:
Whatever things be sweet or fair,
Love makes them so,

Whether it be the sickles' rush
Through wheat fields, or the fall of showers,
Or by some cabin door a bush
Of ragged flowers.

'Tis not the wide phylactery,
Nor stubborn fast, nor stated prayers,
That makes us saints: we judge the tree
By what it bears.

And when a man can live apart
From works, on theologic trust,
I know the blood about his heart
Is dry as dust.

Health and Hygiene

Dr. J. Augustus Weimar

MUSIC AS A MEANS OF HEALING

How Musical Vibrations May be Employed to Restore the Sick

THE BIBLICAL and proverbial wise man of about three thousand years ago said: "There is no new thing under the sun. Is there anything whereof it may be said, See, this is new? it hath been already of old time, which was before us." But, O wise man, here is something "new,"—at least to many modern minds. A new society has been organized away down here, on the stream of time, in the twentieth century, three thousand years later than when the above Biblical statement was enunciated, with the euphonious title, "The National Society of Musical Therapeutics." The president of this society is a Miss Vescelius; and the secretary, a Miss Rochow. The medical profession is liberally represented.

It is said that the late Dr. Guernsey, a most eminent practitioner, was among the first at this age of the world's history, to recognize the influence of music over certain diseases, and as a *substitute* for drugs. A German medical work records the fact that the late Dr. Warthin, of Vienna, took notice that the pulse of one of his patients would at once become more rapid and stronger while sleeping, when a certain air was played. The tension would increase to sixty, and the beat one hundred and twenty, while the respirations would rise from eighteen to thirty in a minute.

In the meetings of the National Society of Musical Therapeutics, demonstrations of the curative value of music are given. For certain diseases, no more poisonous Allopathic drugs or medicines in bottles, or powders in boxes, are administered; no more Homeopathic infinitesimal pellets need be taken; no more Eclectic specifics are necessary; no more Physio-Medical botanics are wanted; no more Bio-chemic tissue remedies are looked for; no more Osteopathic treatments, and Chiropractic adjustments are the criterion; no more patent nostrums the panacea. Practitioner of whatsoever drug or drugless school you are, you are surely behind the times, if you do not inform yourself and your patients of the "new"-est of all curative agents—musical therapeutics!

The non-professionalist asks, "What do you mean by therapeutics?" The term is derived from the Greek verb *therapeuo*, meaning to cure. Musical therapeutics is, then, the science and art of healing by means of music. (By the way, did you ever take notice that almost all terms and titles in our language, for so called science and art, are derived from the Greek language? If you are ever in doubt what language to learn beside your mother-tongue, here is a vivid suggestion.)

The National Society of Musical Therapeutics demonstrates the truth of why the ancients called their practitioners physicians and doctors. The term "physician" is derived from the Greek word *physikos*, meaning a scientist, one educated and thoroughly versed in alchemy and its phenomena in the non-vital activity of the macrocosm—the great universe, and in the vital functions of the micro-

cosm—the little universe, the *anthropos* or man, the integral or whole, and the vidual or divided. The term "doctor" came to us from the Latin, the verb being *docere*, to teach. Hence, a doctor should be a teacher, and not a long-faced, silent, mysterious, on-looking figure, with an illegible Latin prescription pad.

The National Society of Musical Therapeutics claims to demonstrate, first, that harmony and melody are today playing their part in the cure of such ills as are of mental and nervous origin; second, that it is beneficial in most all afflictions and ills to which mortal flesh is heir; third, that it is a safe and soothing therapeutical power when used with discrimination; fourth, that records are taken which show the influence of proper and good music upon the heart's action, pulse, blood pressure, respiration, and other bodily functions; fifth, that it is clearly proved that music is especially effective in nervous and mental diseases. Musical therapeutics is a god-send; for nervous diseases are said to be "the bane of the twentieth century, and the despair of the drug doctors."

The National Society of Musical Therapeutics has been asked many questions: "Will music restore a broken leg?" "No," has been the answer. "Will musical therapeutics heal diphtheria?" "Will it remove smallpox?" "Can skin diseases be cured by means of music?" Concerning these questions we quote as follows:

"In every case of disease and sickness, musical therapeutics will alleviate pain and suffering, if it does not cure. Proper music puts the patient in a better condition to withstand shock or great weakness, and thereby helps him the more easily and the more rapidly to regain his health. For mental troubles, nervous prostration, neurasthenia, brain-fag and kindred ills, music alone has wrought wonderful cures. Of course, it must be the proper kind of music. * A lively march, for instance, or a stirring song would quicken the pulse and increase the respiration, thereby putting the patient in a better condition even for an operation. With reference to a broken leg, KORESH, the Founder of Koreshanity says: "A broken leg can be restored to its normal condition by setting the bone, and thus restoring the respiration (breathing) of the cells of that area."

KORESH put this question to the graduating class of his College of Life in Chicago: "Would it be possible for spiritual [mental] force to restore a broken bone to its place? The answer given was, "Under the *perfected* influence of mind over matter, it would be and is possible. Then he adds, and gives the science when such a perfected influence of mind over matter is and will be possible namely, when "unity with God" is an accomplished fact. As to *how* such a unity with God is effected, KORESH answers: "Through a perfect knowledge of God and obedience to his laws as understood through that knowledge."

"Music a Great Curative Agent"

THE LATE Dr. Guernsey wrote the following concerning this subject: "With the constantly increasing illustrations of the wonderful effects of music, not only upon the lower grades of animal life, but upon the human organization, it is a wonder that its subtle and far-reaching power has not been utilized to a greater extent, and its action

studied more minutely from a psychological standpoint, in the treatment of disease." We would say, from a psychopneumatological or humo-electro-magnetic viewpoint. KORESH coined these terms away back in 1870, and the so called scientific world does not, even today, understand the terms nor the science.

You can hear and read a great deal about "psychology" or so called "psychological science;" but that is only one-half of that so called mysterious force, fluid, power, potency, strength, etc., which exists in a non-vital quality and state in the great universe, and in a vital quality and state in the little universe in man. Of the positive force (the *pneumatological*), the theologians and the so called scientists know little or nothing.

The president of the Musical Therapeutic Society says: "We are just beginning to realize that in music we have a great curative agent; but to produce its best effect it must be studied from a scientific standpoint, each case of disease being individualized with the utmost care, and the character of the music so adapted as to produce the greatest harmony in its vibrations with the vital force."

It is the purpose of the Musical Therapeutic Society, "Eventually to be equipped to cooperate with institutions, by providing singers and instrumentalists for scientific cooperation with physicians in the treatment of patients." "Just imagine," continues the president of the society, "the effect of singing a doleful hymn to suffering patients already melancholy enough. A man weak and in pain, who knows he is to go under the surgeon's knife the next day, perhaps with only a small chance of recovery, will not be much cheered or strengthened by songs dwelling on the hereafter."

The president relates a remarkable instance, where he "saw at one of our military stations, some very well-meaning but misguided musicians, who sang with such telling effect, 'Where is My Wandering Boy To-night?' in the hospital, that several of the youths on the cots were thrown into fits of weeping, and the work of the nurses was increased in quieting and cheering the nervous, homesick soldiers, after the musicians had gone."

The Right Kind of Music

IT IS CLAIMED that "for general practice, study and experience, * * the best music is that which is harmonious, rhythmical and simple in form, convincing and true. Repetition and pause are also important factors. The right quality and use of music for healing the sick is the natural use of a natural power."

In other words, that natural use for the neighbor which is, by nature, in the mentality (more or less) of every person. It means that which can be educated or drawn out, or what that term in the original tongue implies; for it is derived from the Latin *e*, out, and *duco*, lead. Education is that which is by training led out of the brain to the exterior, for the use of the neighbor, and not that which is crammed or stuffed in for selfishness, by our present-day scholastic method of teaching. In the German language, all this paraphrasing of the term "education" is with one word expressed at once, and also understood by any ordinary scholar—*Ausbildung*, *nicht Einbildung*. The first

mentioned term means to build up by that which is drawn out of the brain by training; the last named word means that which is built up inwardly by conceit.

The proper kind of music is capable of great health awakening energy, and when employed with discrimination, will often draw thoughts away from unwholesome self-analysis or harmful introspection. The right quality of music *creates a new atmosphere*, mental (spiritual) and physical, by changing discordant vibrations into harmonious ones, liberating the pent-up spirit, transporting it up and out of narrow personal environment into a purer realm of thought, where, if rightly centralized and polarized, it is revitalized and returned to the sender, nourished by tone and melody, giving joy in mind, and rest to the body.

Dr. Dent recently said: "I firmly believe in the curative power of music for insane patients, and those who suffer from nervous diseases; but I do not know whether it is the music that cures or not. It is true that music is now a regular part of the treatment in the hospital of which I am the superintendent. Music is systematically employed in reaching and stimulating the brain and the nerves. Brilliant music produces results in one case, while plaintive tunes affected others, thus showing the need for a scientific study of the subject.

"Popular or rag-time airs are useless in the case of a patient whose ears have been trained and accustomed to the classics, while the classics are entirely without effect on a patient of an uneducated mind. For patients afflicted with *melancholia*, stirring music is found to be the best. For patients tormented with simple mania (madness), or insanity characterized by exaltation or delirium, slow, dreamy music is beneficial; but in acute mania, an intensified state of the former, slow, dreamy music is found to be agitating."

There are, first, stimulants of a high degree; second, ordinary tonics; and third, sedatives (of an allaying, soothing quality). For an example; Liszt's "Hungarian Rhapsodie, No. 2" has been found to be of the first order of musical remedy; marches and bright and melodious waltz songs, such as "Overture to Zampa," are most effective for those of the second order; whereas Mendelssohn's "On Wings of Song" is for those of the third order; and finally, Schubert's "Ave Maria" acts as a narcotic.

The president of the National Society of Musical Therapeutics relates an interesting experience: "One day a dear friend, mentally and physically at the lowest ebb, lay in a half fainting condition on a lounge, as I sat at the piano, singing. Through a sudden intuitive impulse I broke into the old gem, 'She Touched the Hem of His Garment,' knowing it to be a favorite of the invalid. When I had nearly finished the song, behold, she stood at my side with bright eyes and highly animated. When I had finished she grasped me and said, 'I am revived; I am well.' It was true; for from that hour she rapidly regained her strength."

"Discordant tones and actions in a sick room should be recognized as a crime; just as heinous as giving the sick poisonous drugs or adulterated patent nostrums, or impure food and fluids."

Extremes of sentiment, high and low pitch and force, must be carefully avoided. Undue affections of sentimentalism, of a sentimentalizing, wooing nature, all and every peacock-quality airs, where merely display is aimed at and words concealed, and which are neither convincing nor true, must be carefully avoided. In fact, all airs and words void of simpleness in form, non-convincing or untrue words, or songs and music where words find no expression, should be carefully avoided. A definite discrimination must be made between a classically educated patient, and an ordinary or uneducated patient; because classical airs are to the latter entirely without effect.

THE FATE OF TRUTH is rejection when first it is presented to the masses in any period of the world's declension. At such times, wholesale acceptance is the fortune of fallacy. Never before in the world's history has so much been said on great subjects as at the present time; never before has so much vicious doctrine been taught, nor so little truth. The avenues of propagation of thought are numerous and are rapidly multiplying; the outflow to the people is enormous; it is even a flood of fallacy. Not for love of the people is this great overplus of words disseminated, but for love of the dollar. The author writes and the artist works under the inspiration of the spirit of greed; literature is largely adapted to the ends and aims of evil. The inventor contributes his genius to the perversions of commerce, and the scientist seeks to add to the welfare and perpetuity of the old order. The Voice of Truth is not heard by the deaf, nor its light seen by the blind; but it will ere long awaken the world and work wonders.

SHOULD CRIMINALS BE EXECUTED

Reasons Why Capital Punishment Should Be Abolished

BY J. S. SARGENT.

CAPITAL PUNISHMENT is a relic of barbarism, and should have been relegated to the shades of ancient history, rather than be permitted to flash its bloody axe in the dawn and sunlight of the new age. Now that France has abolished the guillotine as useless, as a deterrent of crime, it is time that the states of our own beloved land should take heed.

Of all civilized nations, France was the most relentless in pursuit, the most skillful in ferreting out, and the most unsparing in punishment; yet the percentage of criminality grew apace, until it outstripped that of other nations less strenuous on that line; and now a committee of investigation reports that the terror of that death-dealing machine, the guillotine, shows no tendency to decrease capital offenses. Finding it only a jest with the murderous class, who gambled on their chances of escaping it, or if not, then taking pride in the courage with which they could submit to its bloody embrace, thereby winning among their fellows the envious honor of heroes that had died game.

During the French Revolution, when this bloody knife had no time to rust, the canaille regarded its operations as an attractive show; the women coming every morning with their knitting, to sate their fill of gore, as head after head tumbled into the dripping basket. All this maudlin curiosity and delight in sanguinary scenes, ought to admonish the student of sociology and would-be statesman that mortal man is but a beast, whose criminal inclinations increase rather than decrease by their familiarity with the spattering of blood upon the judicial ermine. They may not reason about it, but somehow are made instinctively to feel that if a thousand, a million, or ten millions of men, in their aggregate capacity of state, can take a life in penalty, or in defense of their social fabric, that "I, too, the vidual smarting under some fancied wrong, may avenge me of mine adversary."

To hold human life lightly or in contempt, is to tread the path that leads to the shedding of blood; and the attitude of the state in this regard is apt to be taken as the standard, by that large class whose conscience is regulated mostly by secular law. If the state does not regard human life as too sacred to destroy, the vidual man, who is only a

part of the state, is too apt to take his cue from the whole and to assume that within the circle of his own environment he can arrogate like powers to himself.

A few states of the American nation have set the example of abolishing capital punishment, with no very appreciable results so far; but a few years' experience with the changing of a social habit of thousands of years' duration, is too short upon which to note progress. But the change of motive from that of punishment or penalty for crime, to that of restraint, and for the protection of society, is worthy of all emulation; and if it is true that "things grow from that upon which they feed," then by exercising all possible mercy and kindness to the evil doer, consistent with the purpose of preventing further depredation of like character, we shall be feeding our own disposition upon better things than hatred and the desire for revenge. And therefore one could reasonably expect that such an example of the state would be followed by less and less indulgence, among its subjects, of those passions which lead to crime.

The strongest safeguard against crime is not the certainty or the fear of cruel punishment; for when the mind becomes so depraved by long contemplation of crime and the lusts of evil, it is only another step of unbridled passion until the man is blinded to the consequences, or nerved to the desperation to brave them. The much more reliable motive, if it can be engendered, is the moral one, or the love of their fellowman; and to this end it is far better for the criminals to be taught to love than to hate the executors of the law, who keep them in forcible restraint because they will not restrain themselves.

[EDITOR'S NOTE.—In a succeeding article now in hand, the author of the above forceful condemnation of capital punishment handles the subject from a point of view entirely new to the world, showing that criminals are not removed from the sphere of activity by the death penalty—strange as this may seem to many. Our readers may anticipate the forthcoming article with interest.]

The Period of Thought Acceleration

BY H. B. BOOMER.

THE MENTALITIES of the people living within different periods of the world's history have been characterized by some state peculiar to their own period. Different lines of thought have been started and developed in different centuries. One period will be characterized by religious

thought; another, by artistic thought; one, as in the present period, by thought along commercial lines. A certain phase of thought may be set in motion by the radiations from the brain of a strong character. An opposing phase may be started by another character of strength. The result we find in periods of mental conflict, often, to our sorrow, brought out into the natural. And it is interesting to note that not the nation or party which often possesses the largest number of troops or ships will be victorious, but that body of men which, with every bullet fired, sends an accompanying amount of mental force; and this force will do more towards sapping the vitality and resisting power of the enemy than the little lead or steel bullet. Many speak of a man "making his mark in the world;" but few realize what a deep mark a thoughtful man of character cuts with his keen mind. His thoughts drop on the smooth surface of the human ocean like pebbles, and the resulting waves spread and go on and on, until met and obliterated by stronger waves, or if themselves all-conquering, until they encompass the ocean.

The last twenty-five years I have taken the liberty of styling "the period of thought acceleration." Although commercial thought may be said to characterize this period, thought on every line is most intense, and is changing and moving with the greatest acceleration. To carry the simile of the ocean and pebble a little farther, many strong mentalities must be dropping thought pebbles, until the ocean is at present a mass of conflicting waves striving for supremacy; and before calm can be restored, a meteor will have to drop from the sky, whose waves will lay all lesser ones low.

In all past periods of history, the peculiar mental state of the people has stamped itself on all external things and surroundings. Just as a person will stamp his personality on his clothing, room, and in fact, everything he makes or does. A man's coat will take the peculiar form of his body; the body is the result of the peculiar form of the man's brain. If a monarch be a strong man, and is in reality the ruler and not the tool of his ministers, his court will be a fair photograph of the man. It is my aim to show how "thought acceleration," which I have spoken of as being characteristic of the present period, is portrayed in the every-day life of the people.

On every hand we see a mad, all-absorbing desire for speed on all lines. The cry is heard for more speed on the railroads; the street cars move too slowly; the subway trains, which fairly shoot one through long tubes, are considered only fair. Good inventive brains are continually striving to increase the speed of transportation facilities on both land and water. The air-ship, which could sail the skies unobstructed by material objects, is the climax of inventive desire. Even on their pleasure tours, the people want new sensations produced by speed; and we see such incongruities as the chutes, loop the loop, and scenic railways. They make the blood run fast, the fever goes to the brain, and the thoughts come faster and faster.

We see the same thing expressed in the eating habits of the people. Why, they have restaurants now where the patrons do not even sit down, but line up at a long counter which resembles a trough; and the animals lined up look like long-nosed fellows of the barnyard. This treatment ru-

ins the digestive organs; and although for years they strain to meet the requirements laid upon them, they early in life succumb, and the body is wrecked.

Music, perhaps the art most sensitive to the mental state of the period, shows "thought acceleration very markedly. The tempos of the old classical compositions and standard overtures are taken, by nine-tenths of the conductors, at greatly increased speed. Music that keeps the "hands and feet agoing," and makes the blood leap from a throbbing heart, is the popular kind. We see this acceleration in the reading public. Not having time to wade through long articles, they call for everything in condensed form. News of every kind must be sifted, cut down, and only the meat finally presented to the terribly rushed man of the times.

In the financial world, fortunes are increasing at an accelerated ratio; the millionaires are fast becoming billionaires. The extent of business corporations increases daily, and their influence grows more rapidly. To keep up with this tremendous rush, the bodies of the rushers must be stimulated, and the sale of tobacco and liquor keeps pace with other matters.

If space permitted, I could go on and name more indications of "thought acceleration;" but enough has been shown to prove its presence. Now the question arises with startling force, when will it stop, and what is it all leading to? Nature and art, if the art be true, tell us that after a period of acceleration must come one to balance, one of peace and quiet, when conflict is over and harmony reigns. There is a bottom to every down-hill road; and does it not seem as though humanity has been on the down grade for centuries, and is now fast approaching the end of its mad race? And as just before the bottom of a hill is reached, a moving object gains greatest speed, so just before the end of the hill or the present age is reached, the speed of everything is at top notch.

In good musical form, every acceleration in speed, or climax of force, calls for a balancing period of repose. In Nature, before the new foliage of the tree shoots forth, and the tree presents a symmetrical and complete picture, comes the rush of sap, shooting from the roots to the highest twig.

Great speed produces friction; friction, if intense enough, causes fire; and fire is a cleanser. After this period of acceleration and conflict, may we not look for a cleansing fire; and from its ashes, will not the new period arise, and be characterized by peace and harmony?

Some Fallacies of Modern Mathematics

BY E. BENSON STEELE.

WE ARE LIVING in an age of fallacy. There is not a phase of modern mental activity in which the element of fallacy is absent. All the so called modern sciences contain it. Even in mathematics, where we would least expect it, fallacy exists. Take, for example, the science of geometry. "The object of geometry is to investigate the properties of space. The first step must consist in establishing those fundamental properties from which all others follow by processes of deductive reasoning." (Enc. Brit. X. 334.) These fundamental properties are contained

in the definitions, postulates, and axioms of Euclid. Do we find any fallacy there?

The first definition, that of a point, is fallacious. A point is defined as having position but no magnitude; as having neither length, breadth, nor thickness. In the light of Koreshan Science this is a false conception. Nothing can exist without form; and the essential properties of form are dimensions. Hence, a point without actual magnitude cannot exist, except in the imagination of the modern mathematician. On this conception of the point is founded the idea of the line, containing length without breadth or thickness; and from the line is evolved the surface, containing length and breadth, but no thickness.

We are told that if any number of points be put together they will coincide and form one point. The same is said regarding lines and surfaces. Now, it is an axiom of physical science, that no two bodies can occupy the same space at the same time. So geometry and physics are in conflict. For if points are not bodies in this sense, they have no material existence; hence they are out of the sphere of geometry entirely. If they are material things they occupy space, and two things cannot occupy the space of one. If the fundamental premise of geometry be fallacious, what becomes of the structure built thereon? We may look for fallacy at every step. We are not sure of any of our conclusions. The thread of fallacy is seen winding through the whole fabric.

The fallacy of the Euclidian conception of a point is seen in mensuration, which is based upon geometry. In finding the area of a sidewalk surrounding a certain block, there will be an error in the result if the corners are measured twice. Now, if the problem is to find the perimeter of a rectilinear field, the same error is committed, (though not in so flagrant a form). If a point has magnitude, and the corners are points, the old method of solving problems relating to perimeters and areas is wrong, as each corner is taken into account twice, in the length and also in the breadth.

Another fallacy of modern mathematics is the common conception of the circle. The circle is regarded as a polygon of an infinite number of sides, and the principles of rectilinear measure are applied to it. This is a false application; but the modern mathematician can do no better, as the principles of circular measure are unknown to him. The problem of squaring the circle is considered to be impossible of solution; but when the true system of mathematics is presented to the world, the solution will be found an easy one.

The Standard Dictionary defines an exact science as one "admitting of exact quantitative treatment, especially one of the mathematical or physical sciences." To show that so called mathematical science in some instances fails of exact quantitative treatment, let us take two illustrations: First, what is the exact relation existing between the side and diagonal of a square? Second, what is the exact relation existing between the diameter and circumference of a circle? These are fair questions; and an exact science should be able to answer them, for in Nature the relations are definite. But we are told that the ratios can be only approximated, that they are incommensurable quantities. The fact is, mathematics, like astronomy and chemistry, is

built upon hypotheses that, in the light of true science, will one day be acknowledged as false. Modern mathematics, like other false sciences, will be forced to give place to the truth. People have been educated in false principles from early childhood. As soon as a child enters school he is taught along false lines; and the elements of fallacy become so grounded into his mentality that it is almost a miracle if they are ever eradicated.

But true Science is here. Its light is shining into the intellectual darkness of the age, and it takes some time to overpower it; but truth is mighty and shall prevail. Koreshanity holds the key; and as soon as the world is ready to receive it, it will be given the true system of mathematical science.

The Image and Likeness of God

BY OTTO L. FRINCKE.

IT IS REMARKABLE that while the Bible is largely written in the language of symbolism, men have ventured to speak with conviction on its most important doctrines, and have constructed upon these the creeds which form the groundwork of the Christian sects. When a Biblical passage appeared mystic, or too profound for their understanding, religious "reformers" gave it a vague interpretation, and cheerfully continued to preach it as the one efficient and infallible dogma.

There can be but one true religion; and since the Bible is from God, and he always speaks through men, it is only the Man with the wisdom of God who is competent to interpret the Book correctly. This is the source of true doctrine, principles, and laws that guide us, and in due time and order unite mankind with God.

Genuine science includes not a single hypothesis, but embraces a logical analysis of the laws of the natural universe, showing how they operate to perpetuate it, and in no sense stand in conflict with the Bible. But the leaders of the many denominations are ignorant of the first, and with ingenuous assurance extract their peculiar tenets and opinions from the second. They ignore the limitations of the human intellect, and the result is confusion—a confusion more confounded than that which agitated Christendom when the first general council was held in 325 A. D., at Nice, Asia Minor, where Arius was condemned.

While in the past, false prophets have gained a following, and in the present, sham christs proclaim a divine mission with malice aforethought, it is reasonable to assume that they suffer from cerebral disorders, perhaps from a lesion in the organ of veneration. On the other hand, it may be said with charity and justice, that the majority of Christian theologians who founded churches were sincere in their self-imposed task, and innocent of personal lust for fame and power. Such endeavors to save souls are simple evidence, that, though the world is inhabited by a sin-cursed and benighted race, its desire for everlasting bliss is not extinguished. It is hungering and thirsting for Godliness.

It is an impressive fact, noted in the very beginning of written history, that philosophers, great and small, have pondered on the problems of human life and destiny; the source of good and evil; the nature and character of Deity.

the origin and form of the universe. Here is proof that faith in the eternity of soul and spirit is inherent in man; and paired with this belief, is the innate horror of annihilation, the longing to live forever in some future state of happiness. Nor is this a vain hope. The divine Mind has expressed his will and laid down his plan in the Scriptures, wherein the compact of immortality is disclosed, and prophecies given of another Moses, who has the key of knowledge and shall deliver us from evil. This is Elijah, the Messenger of the divine conjunction soon to be achieved.

Man was created in the image and likeness of God. Adam was in that image, most beautiful from head to feet, perfect in form and moving. In the likeness he was wholly and absolutely wise, knowing all things, a law unto himself, being God. Every individual of the Adamic race was a Son of God, the highest product of God's creative energy, such a fruition as shall appear at the approaching resurrection. Jesus the Christ was the second Adam, God the Father in him, for "all things were created by him, and for him; and he is before all things." Col. i: 16, 17. The Lord Jesus in human form establishes the truth of the humanity of God. But God is not human as the sensual man, but human as the perfect man in the image and likeness of God.

The record of the fall of man is a sad story, but it is a drama acted according to the eternal order of things. Equally inevitable is the appearance of the Messiah to accomplish the regeneration of the world, a restoration of the divine humanity. The crucifixion was no accident; neither was that tremendous event accidental when the body of Jesus vanished and became spirit, to enter the Apostles and Disciples. THE FLAMING SWORD repeatedly presents a description of Christ's going away; it is the cardinal doctrine, and is one phase of the mental and physical laws and forces whereby God, humanity, and the natural universe are perpetuated and renewed.

The Attainment of Happiness

BY MAJOR OGDEN WHITLOCK.

OF COURSE, happiness, like heaven, is a combination of state, environment, and exercise of one's faculties while free from the fallacies of the senses. The master mind today teaches that thought is substance; that thoughts are spirits—entities. This assurance cannot be other than most valuable to those who are interested in actual personal and social improvement.

It is commonly held that thoughts are non-substantial. Because of this notion, the social world has long been deluged with a flood of indifferent gossip or speculative expression, not at all suggestive of a responsible or exalted state of mentality. If one regards thoughts as spirits, one is more likely to care for the character of the thoughts one entertains. One is in bad company if one's thoughts are even indifferent. The irresponsibles are those who think without earnestness and without honesty. The man of Gadara was simply cursed with bad or dismal thoughts. The true Son of man entertained bright and great thoughts, and as for their character, all were angels.

Now the writer hereof is more relatively particular as

to the nature of his thoughts, than before realizing this great truth. He does not dare to entertain other than the brighter sort; and his happiness on this account has been real and heartfelt for years. So, so! Happiness is the pursued art or business or joy of every day. The former spirits or devils of the mind are banished, and life is precious now. There is no worry nor fear, since these states of mind are known to exist where there are weak will and the taint of sloth. The active mind is greater and happier for an ampler compass of knowledge in the region of higher and heavenly states. This last is so, because those who believe in happiness and heaven are satisfied that such states, so much talked of, must be attained in the external world.

If one is to be honest and great-minded, if one is to know the bliss of happiness, let him determine now for attainment. The recipe for so desirable and very possible a consummation is exercise of will to begin with, and the understanding or acumen for the accomplishment of results must follow closely, as a crop of good things under the hand of a thrifty farmer.

Reader, are you unhappy? For this cause others are unhappy. I stay happy; and others are happy because I am, and for the use and wisdom in being so.

The Human Temple of Deity

BY BERTHALDINE, MATRONA.

THE ONLY living and true God, moral and intellectual heroism of the highest possible type, is always raised up from among men. God is the spirit of truth and good, requiring personality as its exponent. When manifest as the light of the world, it shines into such as dare receive it. These shine by reflection, and in them God is said to tabernacle. The primary exponent of Godliness is the self-declared temple of the living God. This being, the peerless one to those who can receive him, is despised and rejected by those who sit in darkness comprehending him not, their deeds being evil. The lovers of darkness, those who justify making null and void the law of life defined by the Decalogue, cry, "Away with him! crucify him!" Such see in him no good that they should desire him. Those who hunger and thirst for righteousness, who would do the commandments, wait on the Lord to renew their strength, by opening the eyes of their understanding to the science of the law.

In this culminating stage of man's departure from the law, indicated by the American establishment of oligarchy, the worship of the golden calf, it is well nigh inconceivable to men that God still tabernacles in humanity, and still demands of them the keeping of the law at the cost of all they have. God is the same yesterday, today, and forever. He still requires the doing of the commandments, and he still finds his exponents of truth and good in humanity who serve as the Lords of life eternal. By this arrangement, in the course of time's rolling cycles, there are Gods many and Lords many, identical with the eternal One, always with humanity for its exaltation from every fall or seed sowing of the spirit of the Man. God, then, is the spirit or science of the Decalogue, the law of love divine in wisdom, and the Lord of life, divine Wisdom's personal living exponent.

The veil or mystery of Godliness is our body of death, woven by the mystery of iniquity, woven by the violation of the law. This veil is rent by obedience to the law,—keeping the commandments. Hence to the law-abiding there shall be no more mystery.

For the Younger Minds

Marguerite Borden

THE SEASHORE OF THE SOUTH

WHAT IS so fascinating as the ocean with its beach of gleaming white sand? Where can so many wonderful treasures be found, and so many happy hours be spent? Many of us have memories of the seaside in our childhood days, when, armed with miniature pails and spades, we trotted up and down the shore in search of shells, ran races with the waves, or sat in the shade of huge umbrellas building caves and sand-palaces. What romps we had with the naughty wind that tried to give our tiny straw hats and pink sunbonnets to the sea; and how impatiently we waited to don our little bathing suits and splash and frolic in the tumbling surf.

The Southern seashore with its broad stretch of sand and background of palms, has its particular attractions. There are no cliffs to climb, to be sure, but the beach is strewn with beautiful shells whose delicacy of form and tint can never be equaled by the Northern shells. The little calico clams present, perhaps, the most varied coloring. When alive, they burrow in the sand at high tide, and after the tide has gone out they may be gathered by the bushel, and make a delicious broth. It is best to get most varieties of shells when they are alive, as they are then never beach-worn. During certain aspects of the moon the tide is so very low that sand-flats, otherwise covered with water, are brought into view, and it is sometimes possible to walk a quarter of a mile on these low-tide peninsulas at such periods. This is the shell-collector's opportunity to find whatever he desires, from the minute rice-shells and coffee-shells, to the largest of bull's-eyes and conchs. The Panama, although common, is so highly polished and so beautifully marked that it might be named "the queen of shells." Occasionally a cake of soft, white substance, resembling soap is found, and the person who does not know, would never suspect that within this little white casket lies the rare and dainty ear-shell. The shells, taken alive, must be cooked, after which the animals may be easily removed with a fork.

Several kinds of star-fish are also found on the shoals. There is the ordinary five-pointed kind, a larger striped variety, and the nine-pointed star-fish, often a foot in diameter. Besides these there are the round, prickly sun-dials, or "Chinese dollars," as the children call them. In the water near by live the sea-urchins,—such different looking creatures from the dead ones we found on the shore. Here they are bristling with pink spines, which have the power to draw to themselves various small objects and retain them indefinitely; so the sea-urchin is often hidden from its enemies in a little nest formed of sea-moss and bits of shell.

Many strange as well as beautiful things may always be found on the beach after a heavy storm. Pink, green, brown, and white sea-weeds; long spirals of conch's eggs, which look like snake-skins; and queer little thorny fishes called sea-porcupines,—these and many more curios may be taken home by those who care to look for them.

Did you ever chase a crab backward, forward, and side-

wise (for it can run in all directions), but to have it scuttle down a hole out of sight? Some crabs move so swiftly that it is almost useless to pursue them. If you ever do catch one, do not pick it up by the claw, or it may suddenly drop to the ground, leaving you with one pincer and an uncanny sensation, while it hurries off as though nothing had happened. This is one of the crab's peculiarities. If a leg is crushed the crab will usually discard it in the same manner that it would a claw, and a new leg will grow. When crabs attain a size too large for their shells, these hard coverings burst, the shells are shed, and the crabs are careful not to submit themselves to danger until their new shells are perfectly formed.

One of the most interesting things that it was my good fortune to see on the beach, was a baby octopus waving its horrid little tentacles in every direction, and looking for all the world like a bundle of little snakes. In spite of its repulsive mien, I placed it in a large shell and managed to carry it home. Its tentacles were covered on their under sides with countless sucking-cups, which adhered closely to whatever came in contact with them; for this reason the octopus has been nicknamed "the sea-vampire." It breathed by means of tube-like gills, one behind each black eye. Its color was a reddish-brown, but upon placing it in a basin of salt water and poking it with a stick, the color flowed from the tentacles out of sight, and was evidently hidden within a receptacle in the center of its body, leaving the animal a misty white,—the veritable ghost of itself. This change was produced by fright, and rendered it all but invisible. When left to itself it resumed its normal color. The coloring matter is the sepia used by painters. The strange fish was able to contract and expand itself as though made of India rubber; and when stretched to its full size it must have measured eight inches from the end of one tentacle to the tip of the opposite one. Polypus, cephalopod, cuttle-fish, and devil-fish are some of the names applied to this monster and members of its family. They become very large, and their existence imperils the lives of divers.

How wonderful is Nature's care for her little ones. Even the ugly octopus is endowed with a method of self-protection; but a still more striking example of this attribute is shown in the ink-fish. The tide often washes this queer creature onto the shore, and if we happen across one and pause to examine it we shall see that it looks like a cylindrical mass of brown jelly, from two to ten inches in length. When in the water its whole appearance is changed. Its head is like that of the snail, having similar projections. It does not carry its house on its back, however, and its manner of propelling itself through the water is by a gentle movement of thin, filmy draperies which fold and unfold, describing the most graceful curves; but let some evil sea-beast draw near, and the ink-fish immediately conceals itself in a cloud of dense, purple fluid which it emits whenever approached by danger. In olden times the ancients had a process by which they made a purple dye from a species of fish; but for some reason the secret

of the mixture was not handed down to posterity, and in these days the little ink-fish glides through the water, using the royal color for its one original purpose.

Summer's Advent

WHEN the buds of spring, unfolding,
Fill the air with sweetest fragrance,—
Then it is, O Maiden Summer,
That you come in all your beauty,
Shining, gowned in woven sunbeams,
Welcome as a lovely spirit.

Conversational Euphony, and Little Helps for Little Lips

"Papa, potatoes, poultry, prunes and prism are all very good words for the lips; especially prunes and prism."—*Dickens*.

EUPHONIOUS conversation is composed not only of a pleasing tone of voice, but of several attributes; namely, correct usage of words, correct pronunciation, proper inflection, and clear articulation. Ignorance accounts for a multitude of errors, but many people who know better form incorrect habits through carelessness. The man who says, "I shall *lay* down to rest," instead of, "I shall *lie* down to rest," and "I *done* it," instead of, "I *did* it," is usually as unconscious of mistake as little Johnny who sees the sign, "Chameleons for sale," and exclaims, "O Mamma, buy me a sham-e-lion!" or the country girl who goes to the store to buy a cake of "condemned" yeast. Educated people never say "ain't" for "is not," "I seen" for "I have seen," or "I have drank," for "I have drunk."

It is often difficult to teach small children to say *this kind* and *that kind*, instead of *these kind* and *those kind*. Merely to tell a child that a thing is wrong without explanation is of little avail; but if in this case the child is given an object lesson, he will not only understand easily, but will always remember it. After telling him that the word *this* refers to one thing, or one kind of thing; and that the word *these* refers to many things, or many kinds of things, give him three agate marbles and tell him that as he has more than one marble he may say *these* marbles, but as they are all agate and therefore of only one kind, he must say *this kind*. Now place three glass marbles in his hand with the agate marbles, and explain to him that as he is now holding more than one kind he can correctly say *these kinds*.

No one would think of saying "He *do* know," for "He *does* know," yet comparatively well-educated people will continually say, "He *don't* know," for "He *does not* know." Few of us can boast that we are free from grammatical errors. As the confused notes of a careless player are discordant to the ear of the true musician, so the inharmonious sentences of the illiterate grate on the ear attuned to beautiful language. Mispronunciation is an every-day occurrence. We hear "interes'ted" for "in'terested," "mu'sum" for "muse'um," and even "dess'ert" for dessert."

Inflection is very important. It is almost as monotonous to hear a person read continuously in the same tone of voice, as it would be to hear all the words of a long song

sung on one note. Scarcely less monotonous is the reader who allows his voice to rise and fall alternately without regard to sense or punctuation. I once knew a teacher who taught her pupils the value of emphasis by making them repeat the sentence "You shall walk to Boston," five times as follows:

You shall walk to Boston.
You *shall* walk to Boston.
You shall *walk* to Boston.
You shall walk *to* Boston.
You shall walk to *Boston*.

By this simple method, even the youngest scholars began to understand the necessity of correct emphasis,—that as the stress is placed on different words of the same sentence or paragraph, the thought, too, is slightly changed.

Many children fail to pronounce the sound of *wh*. They say "wich" for which," "weel" for "wheel," and "wite" for "white." When once contracted this habit is very hard to break, but persistent correction, although hateful to the child, will ultimately be effectual. Lispings are often outgrown, but the little one who speaks as though she has "feathers on her tongue," may be aided by kindly telling her of her fault, and daily giving her lists of words beginning with *s* for pronunciation. The old fashioned "tongue-twisters," with additional new ones which the teacher may devise, constitute an attractive remedy for children who will not use their lips.

"Peter Piper," and "Theophilus Thistle" (two which are familiar to all).

"She sells seashells."

"Around the rough and rugged rocks, the ragged rascal ran."

"Eight great gray geese gazing gaily into Greece."

"Shoes and socks shock Susan."

"A box of mixed biscuit, a mixed biscuit box."

"Two toads totally tired trying to trot to Troy."

"A big black bug bit a big black bear."

"One old ox opening oysters."

"The weak-eyed bat with short shrill shriek, flits by on leathern wings."

These sentences with others will, if practised, be very beneficial. The nonsense contained in them is harmless and will afford the children much amusement, while the alliteration will help them to speak distinctly.

The Wave

WHITHER, thou turbid wave?

Whither with so much haste,
As if a thief wert thou?

I am the Wave of Life,
Stained with my margin's dust;
From the struggle and the strife
Of the narrowest stream I fly
To the sea's immensity,
To wash from me the slime
Of the muddy banks of Time.

—Longfellow.



In The Editorial Perspective.

THE EDITOR.



DECIMATION OF THE UNDESIRABLE

MODERN REFORMERS expect in time to take the world as it now exists, with all its manifold millions of degenerate classes, and convert it into a world of peace and happiness. They would do this without the loss of a life; and even continue to multiply the race in numbers, notwithstanding the problems they confront relative to the comfortable maintenance of a still larger mass of humanity. The revelations of Nature and the Bible are contrary to these popular views of world transformation. There are great factors which the so called reformers have never considered. They are important enough for the cosmos to periodically employ—and that too, for a great purpose. It is terrible to contemplate the sweeping application of powerful and effective remedies for world-wide transgression of the laws of economy and life. We refer to four great factors of rapid decimation of the undesirable: Plague, famine, war, and cosmic cataclysm. These are factors constituting great effects of the activities of the mind of the great Cause of existence. It has been said that the God of the Jews was cruel and tyrannical, because he headed armies, and ordered thousands slain. But the work of slaughter through the Israelites was insignificant compared with the terrible loss of life at the close of the Christian dispensation, foretold in New Testament prophecies, not only through the factors enumerated above, but through flaming fire, by means of which the Lord Almighty will take vengeance on them that know not God and obey not the Gospel. According to these prophecies, great masses of degenerates will be wiped off the face of the earth. It is in the purpose of destiny to check the great overflow of human life, and subject it to scientific restraint. The decimation of the undesirable is inevitable—not as the result of the advocacy of any idea or doctrine, but through terrible visitations, such as the powers of Destiny alone can employ. We say it is terrible to contemplate the great catastrophes which are to come upon the degenerate race of man; but they are essential to genuine progress. The great Agriculturist plows his fields, destroys the weeds, and prunes his trees, that he may have fruit in abundance. He plucks out the wild and worthless; and by means of axe and fire, transforms the wilderness to fields of fruit and golden grain.

The Haywood-Moyer Trial

NEWSPAPERS both try and decide criminal and other cases to suit themselves; and they sometimes settle cases for all time, through the processes of editorial hypnosis. The prejudices of an editor are instilled into the minds of his readers, and some of the readers may become jurors. If ever a case was tried and decided beforehand by the press, it is the Haywood-Moyer case by the socialistic press; and bitter have been its denunciations of all those who think those men now on trial, guilty. The case brings into fierce opposition some of the elements of capital and labor. Without doubt, some officials of the state governments of Colo-

rado and Idaho resorted to the dastardly scheme of kidnapping the accused, and went through the farce of extraditing them from Colorado. The state of Idaho claimed to merely take cognizance of the fact that the men were in the state when brought there, and that they were accused of murder. The conflict of forces in the trial promises to be a long one, and fierce withal. What the outcome may be, time alone will tell. Every fair-minded man concedes the justice of President Roosevelt's expressed desire to see them proved not guilty if they are innocent, and punished if really accessories to the murder of ex-Governor Steunenberg. There is doubtless bad blood on both sides, and little dependence can be placed in the conflicting reports of the press concerning the case. Let justice be done, however disappointing it may be to either the prosecution or the defense.

The History of the Coming City

A BILL has been introduced into the Florida legislature to abolish the Town of Estero, or the municipal government incorporated under that name in accordance with the laws of the state. This does not mean that the Town will cease to be; and though the bill has been passed, we will go on just the same with our work of building up the coming City. The recent effort is but another of the many manifestations of the faith of our enemies; their faith or belief is that we will succeed, if not checked by their hands. We will succeed anyhow, whether we are strenuously opposed or not; but the more rapidly if opposed. We are making history every day, contributing through efforts in pioneer life and endurance in persecution, to the permanent records of the development not only of South Florida, but of the coming City and the new order of the world.

Phases of Industrial Feudalism

FEUDALISM, or that system of society attending the relations of lords and vassals which prevailed in medieval times, was long since abolished, though continuing in modified form in Germany and Austria until 1850. But feudalism has reconstructed itself and entrenched itself behind stronger defences than medieval feudalism ever possessed. The great coal barons, cattle and cotton kings, and money lords are representative heads of the great industrial feudal system which now prevails throughout Christendom. The vassals to these barons, kings, and lords are the wage-slaves, which number many millions. The power of medieval barons was insignificant compared with that of the heads and lords of modern feudalism. The medieval lords controlled the industry and income of small districts. Not a single baron of the by-gone feudal system, even in all its glory, approached the magnitude of wealth possessed by modern captains of industry. They would now look with awe on the power and possessions of Rockefeller. With wondering eyes they would scan the industrial empire of Harriman, the railroad magnate. The combined power of the modern feudal heads is greater than that of the government of the people; or rather, these barons, kings, and

lords constitute the power behind the throne. The people are awakening to a sense of realization of the great force of oppression of the masses, who are reduced to various states and conditions of vassalage. The fruits of competition are being manifest. The medieval baron had his castle, and his vassals fought for him. The modern baron has more than that; he is hidden in a soulless corporation or trust, with not only thousands of workingmen to support him, but *soldiers* to fight for him.

The Immense Cost of Prosperity

VAUNTED prosperity has prevailed since the first administration of McKinley, the advance agent of the nation's greatest progress and wealth. The giant combines were never so prosperous as now; and it is the argument of many people that they are a blessing to the people, as being conducive to economy and the cheapening of all articles in use by the millions. The argument appears plausible; it is one that has deceived the people. A flood of gold is now pouring into the national treasury; the surplus is enormous. Crops have been extraordinary the past few years, and industry under the great and wise and economical captains of industry, is beyond all estimation in magnitude. Wages are increased, more men are employed than ever before, and labor is benefited by every concession of the capitalists. If everything be produced in such enormous quantities, by means of labor-saving and time-saving machinery, under the strictest economy of production and distribution, living should be cheaper now than ever. But it is a startling fact that the year 1906, according to report of the Department of Commerce, has witnessed a big increase in the cost of living, the highest of any time during the seventeen-year period covered by specific records. Facts are more potent than political speculation and argument.

Bulwarks of Liberty Crumbling

LIBERTY was hedged about and protected in the establishment of the American government. Strong bulwarks were erected, and defenses set. The original sentiment and spirit of liberty were strong; for many of the forefathers had escaped from tyranny and appreciated personal and political freedom. But that was long ago. The defenses of American liberty are crumbling. Not only are legislators and government department heads disregarding the clearest and most emphatic clauses of the Constitution, but tens of thousands of people are forgetting them, and millions have never known them. The Constitution guarantees freedom of speech and of the press. Yet it is a fact that men are not allowed to discuss certain phases of social subjects from the public platform. Freedom of the press is supposed to be unbridled; but the postal department declares certain matter unmailable, not according to definite rules applicable to all periodicals, but according to arbitrary rulings and secret decisions. It is a rebuke to the postal and police departments that there should exist a free speech league in America; yet it is a necessity. The efforts of Governor Pennypacker of Pennsylvania, to muzzle the press of that state, are well known. Without doubt, he meted out merited rebuke to a number of papers in his state; but he made the great mistake of recommending legislation designed to restrict the liberties of the press,

even prohibiting the publication of matter which might be deemed severe and erroneous regarding officials or candidates for office. Politicians would like to be screened from the criticisms of the press; and doubtless they would heartily welcome a law protecting them in various lines. But that would not be liberty for the people nor for the press of the nation.

The Great International Naval Display

PEACE was the cry at the New York Peace Congress. In striking contrast is the great naval display at the Jamestown Exposition. A dozen great powers have their navies represented there by about thirty visiting warships; and the United States navy is represented in a giant fleet of twenty battleships, amounting to 300,000 tons of floating steel. The international fleet collected in naval review at Jamestown, is sufficient to masterfully impress the beholders with our strength and power upon the seas. The display offers no suggestion of disarmament, but continued pride in the structured elements of national marine patrol and protection. Army and naval displays are a specialty of the great Exposition of 1907. Upon adjacent waters the great battleships of the combined fleet of nations vie with each other in the peace of terrible suggestiveness. The people of America are to witness the greatest international aggregation of warships—in times of peace. In view of the tendency of the times, the great impending and unsettled issues, and the increase of armed strength, the question suggests itself forcibly to the mind, "How long will it be until the armed fleets of these nations aggregate for engagement in final conflict? To many thinking minds, the greatest of all naval wars seems inevitable. It fearfully and threateningly impends. It is our conviction that lasting peace lies beyond the time of the destruction of the armies and navies through actual conflict on land and sea.

A Revelation of Revolting Conditions

INVESTIGATION of the affairs of numerous state institutions frequently reveals conditions so revolting as to almost challenge belief. Governor Deneen, of Illinois, has recently advanced and enforced some humanitarian ideas, resulting in the discovery of inhuman treatment prevailing generally in asylums and almshouses of that state. The insane and other wards of the state are abused and neglected; and in some of the institutions grossly unsanitary conditions exist. Steel cages and chains are employed for the unruly, and some of them are forced into locked boxes resembling coffins, for sleeping. A young girl was found chained to wall by bare ankles. Physical punishment is administered to insane, and many of them have not had a bath for sixteen years. Vermin infest almshouses; and numerous such institutions are without fire protection. The paupers and lunatics are placed together; and there is such insufficient separation of the sexes that illegitimate children are born to lunatic women. These discoveries were not made by any fanatical reform element, nor made a subject for sensation in yellow journals. The state senate has made the startling disclosures, and the facts were boldly published by the best and most reputable newspapers of Chicago. Appropriations are annually made for the maintenance of such institutions, and superintendents and other officials and employes are supposed to conduct respectable places for the care of unfortunates; but funds get into wrong pockets, and the spirit of inhumanity creates conditions revolting in the extreme.

Review of Research & Opinion.

THE EDITOR.

The Purposefulness of the Universe

IN VIEW of the beauty and grandeur of the universe of existence, it is sometimes amazing to contemplate the utter puerility of numerous phases of modern science. It is almost beyond belief that so called thinking minds should conceive of the utmost "aimlessness of the universe," the utmost futility of existence. Though design is manifest on every hand, in every form and particle of matter, it is presumed by some minds that universal results are mere aimless drifts, that all things are governed by chance, and not by purposeful law under the impulse of a powerful mentality.

Yet such views are advocated by men of standing in the modern scientific world, and learnedly discussed the world round. Under the heading of "The Aimlessness of the Universe in the Light of its Physical Destiny," appears an article in *Current Literature*, from which we take the following, the first paragraph:

"When with open mind we regard the cosmos, asserts that eminent educator and physicist, Dr. Carl Snyder, there comes inevitably a sense of bewilderment and a perplexity that seems hopeless. For the universe, according to him, has no purpose or moral or object that the intelligence can discern or conjecture. 'It is vain that we seek for evidence of any purpose when we survey the heavens and contemplate the probability that therein is an endless welter of dead suns, perhaps hundreds of thousands of millions of them, incapable of bearing life, and, so far as we may perceive, mindless and dumb.' Their life is spent. Their sole use, so far as we may surmise, is simply to pursue an empty track through the wilds of space until, in a colossal catastrophe, they are dissipated again into the formless nebula from which they sprang, to become 'the spawn of newer worlds.'"

The above are conclusions to which modern astronomy leads. It has served to darken the mind and blind the eye to the real character of the great world of existence. No bright pictures can the artist paint under the influence of so gross a fallacy. Death and disaster to everything are the inevitable anticipation of advocates of so irrational and formless and purposeless a cosmos. Koreshan Science emphasizes the eternity of the universe. The world of existence is purposeful and persistent, even to the maintenance of eternal life and the essential being of the Almighty. The rational Cosmogony of KORESH must ultimately supplant the puerile conceptions of the present.

The So Called New Theology

A CREED originating in doubt is a very different thing from the gospel of power which has for its foundation the actual facts of the mission and message of the God-Man to the world. The so called new theology is essentially a negative, shadowy reverse of the positive elements of the primitive Christian doctrines. The man Jesus the Christ so profoundly impressed the world with his life and character as to cause his name to endure forever.

We take it that his own Disciples knew far more concerning his teachings and the import of his mission and

philosophy, than speculating and infidel theologians who are endeavoring to make themselves famous on the basis of denials of the truth of the gospel of the Apostles. Just now, the Reverend Mr. Campbell of London is prominent in the public eye; he puts forth the following presumption of mortal and degenerate man's equality with the sublime character and nature of the Lord Messiah:

"We believe Jesus is and was divine, but so are we. His mission was to make us realize our divinity and our oneness with God; and we are called to live the life which he lived. We believe man to be a revelation of God, and the universe one means to the self manifestation of God. The word God stands for the infinite reality whence all things proceed. The new theology in common with the whole scientific world believes that the finite universe is one aspect or expression of that reality; but it thinks of it or him as consciousness rather than a blind force, thereby differing from some scientists. Believing this, we believe that there is no real distinction between humanity and the Deity. Our being is the same as God's, although our consciousness of it is limited. We see the revelation of God in everything around us."

The Prophets of Peace and War

IN CONFRONTING the question of peace or war, it is not theories we face, but conditions. It is not a question of what ought to be, according to the views of sentimentalists, but a question of what is inevitable. There are advocates of peace. There is a peace of stagnation, a peace of letting evil conditions alone. There is a peace, and quite a different kind of peace from the other, that obtains after conflict has changed the topography of corruption and removed the debris of the old order.

Isaiah was a prophet of peace; he looked forward beyond the scenes of that great time of trouble later spoken of by the Lord Christ himself. The Apostle John, the Revelator, foresaw not only ultimate and universal peace, but prior to that time, the great and final battle of Gog and Magog.

Among modern prophets, some advocate peace unwisely; others sense the vibrations of impending conflict; for they see the unparalleled preparations for war that are being made by every power under heaven. In a recent speech, ex-Secretary of the Treasury Shaw is quoted as follows:

"I do not wish to pose as a prophet, but do you suppose that the Pacific will always be a peaceful ocean? God grant that it may. We have not a collier, a transport, powder or supplies to last for 48 hours. Other nations have. There are many ships in the merchant service of foreign countries which are under contract to leave the path of commerce at a moment's notice to enter that of war. We have not one of these."

The position maintained by Koreshanity in reference to the question is, that the events and the immediate prospects fully confirm the prescient views of the Lord Christ and his Apostles, as to the tumultuous and catastrophic termination of the dispensation.

The Hypothesis of Panspermatism

WHEN the habitability of the so called worlds in space was first advocated, an omnipresent Deity was supposed to have created and cast forth the mighty orbs as a youth might make and spin a top; and that such a Being mysteriously distributed life throughout his infinite domains. But the agnostic mind now dominating the millions does not allow the idea of God to enter the problem, thereby necessitating other hypotheses as to the universal dissemination of life.

From the Koreshan point of view, the phenomenon of life as it really exists is of easy solution, because of the unity of the cellular cosmos with itself, and its creative and reproductive Center, known as the God-Man, the Seed of universal life. But from the standpoint of modern science, see what a tangle there is of it:

"Biologists having failed to prove any case of spontaneous generation, Professor Svante Arrhenius is attracted to the idea that all life had a common origin, and has spread from the single source to many worlds. The discovery of the pressure of light has added probability to panspermy, which teaches that life germs are conveyed through interstellar space. At the railway speed of 37 miles an hour, a body would occupy 150 years in going from the earth to Mars, and 70,000,000,000 years in traversing the distance to the nearest fixed star; but with the pressure of radiation as motive power the journeys might be reduced to 20 days and 9,000 years respectively. Even these seem long periods for germs and spores to survive the dryness, cold, and light. Recent investigations indicate, however, that some germs are proof against any cold; that the action of light is oxidation and is absent in a vacuum; that the loss of vitality in a cold space would be 1,000,000,000 times less rapid than at 50 degrees F.; and that dessication would be no greater in millions of years than in one day at 50 degrees. Hence it may be that interstellar space is traversed at enormous speed by living germs that develop life on reaching favorable planets."

The Tide of Modern Atheism

EVIDENCES of the spread of atheism abound on every hand. It is boastful, though it has no real ground on which to stand. It is insinuating and persistent, though full of all the inconsistencies of the merest vagaries. It is the fabric of mere doubt, despoiling but not constructing new forms for the mind. The real source and strength of modern atheism, is obviously and emphatically, modern science, which is so subtly working upon the mind with its fallacies, as to militate not only against the vagaries of an apostate church, but against the truths of the genuine religion as well. The question has been asked, "Can the church stem the tide of atheism?" A writer has said:

"But unbelief resembles thin ice; it may support one, but many break through. A people without religion is also in danger politically. Atheism is spreading; the state cannot and dare not restrict freedom of thought. What can the church do to arrest its extension?"

The church is helpless, because the times have long since outgrown the old ecclesiastical systems and dogmas. Modern science, the iconoclast, destroys. Genuine science, denominated Koreshan Universology, alone is constructive. It alone will successfully combat atheism, and demonstrate not only the fact of immortality and the existence of Deity,

but reveal the very essential laws of his existence, and the principles and processes of his creation.

The Tyranny of the Majority

WE ARE LIVING in so called democratic times, and the will of the majority is supposed to be expressed in the laws of the land. Public opinion is a powerful factor of progress—and of degeneracy also. When public opinion is influenced by designing political corruptionists, backed by a sensational press, it becomes unjust. The will of an unenlightened or a deceived people may be tyrannical, and the rule of the majority despotic.

There are in history, terrible examples of the injustice of the populace. It was notably so in all the persecutions of the primitive Christian church; and in progressive movements along social, moral, and other lines since the days of the Apostles. Truth always suffers at the hands of the masses. The will of the misguided rabble forced the crucifixion of the Lord Messiah, and directed the persecution of his following. Terrible are the consequences of the possession of power by the heedless rabble. Concerning the rule of the majority as despotic under certain conditions, we observe the following from the *Wall Street Journal*:

"For centuries the supreme question was, How shall the great majority secure liberty and equality of opportunity against the power of the small privileged minority? The time may come when the problem will be reversed; and when the question shall be how to preserve the rights of the small minority against the power of the great majority. Looking at it from every standpoint of view, the tyranny of a despotic majority can be more unjust and do more harm than the tyranny of the despotic minority."

The Obvious Decline of the Church

THE APOSTLES foresaw and foretold not only the sweeping effect of the gospel upon the world, preached among all nations, even the accomplishment of all that was designed in the promulgation of primitive Christianity, but also the adultery of that system and the consequent decay and decline of the church. The history of the church has fully confirmed the Apostolic forecasts of the dispensation to the very letter. The church united with pagan Rome, vitiated the life received through the great baptism, and perverted the primitive doctrines and practices of the Disciples. The church has divided into numerous sects; it serves God with the lips only; and mere empty forms remain.

No one conversant with the facts of history will deny that the church fell into utter corruption during the dark ages, and made necessary and inevitable, the Reformation and consequent rise of Protestantism. Now both Catholic and Protestant churches, as a whole, are on the same moral plane, and are in the passing. The following from the *April Arena* is significant:

"In Catholic lands, such as Spain and Italy, for example, the power of the church over the masses is waning in a marked degree. In France that power seems to have departed to as great a degree as in Mexico, where the church, as in France, allied itself to the monarchal and reactionary forces, and thus proved itself to be out of rapport with the republican ideals of free government. * * * Today, while there is rushing to and fro in the religious world, and while those wedded to ancient concepts and arbitrary dogmas demand that authority usurp the seat of reason, the mighty drift and sweep of the world's thought is toward that liberalism which affords newer, broader, deeper, and richer spiritual appreciation of life and its meaning."

The Open Court of Inquiry.

THE EDITOR.

TOLERANCE AND CHARITY

"Does the Koreshan Community require persons professing Koreshanity to accept doctrines or perform tasks of which their conscience does not approve? I am thinking of war, bearing arms, and the like."

TRUE brotherhood is founded upon the principles of mutual relations in voluntary service. The Koreshan System sets forth the science of the true society, in which sacrifice and service must tend to the elevation of the mind, the aspiration of the soul, and refinement of the character. Such sacrifice and service are entirely voluntary from the whole heart, in love to the neighbor. Such in part, is a picture of the primitive Christian communism.

In the Koreshan Community no one is expected to accept doctrines which they do not understand. A blind belief is worthless. Only that which appeals to the enlightened intellect and conscience is of any value in the establishment of the new order. The principle of compulsion is eliminated from the government of voluntary uses.

A student in college may sanction in a general way all that is contained in the college curriculum; yet he is not expected to have definite opinions nor specific knowledge of branches which he has not studied. He is being taught; and while under tutelage, he may be expected to recognize the ability of the faculty to instruct.

The Koreshan Community is as a college—a college of life. Its members are in process of tuition. They may differ in opinion about things they do not yet understand, and such difference is freely tolerated. It is the same in regard to the conscience. All have not the same view-point, nor standing in the moral and intellectual scales. But there are certain moral principles as well as intellectual truths that become patent to all, and are applied and held in common.

In the ordinary educational institution, there is no disagreement between students concerning the multiplication table. And ultimately, in the study of Koreshan Science, its numerous fundamental principles and resultant doctrines will be accepted and applied from

the standpoint of the most earnest conviction and pure knowledge.

There are orders in our Society and Church for various grades of study and application of the principles of the System. Progress from order to order is made upon the basis of real advancement and attainment in the path of overcoming.

The Limitation of Space

"If the surface on which we live is concave, what is on the outside of the earth? Is space material, or the absence of material? Is space something, or nothing? Is nothing a substance?"

THE UNIVERSE is an aggregation of substances, possessing various qualities and characteristics. The form of the universe is limited in extent. It must be obvious to all minds, that if the universe is comprised of all existing things and conditions, no things, no qualities, nor conditions exist outside of the universe. Therefore, in answer the question as to what is on the outside of the physical universe, we say there is nothing, absolutely nothing.

The material universe occupies space. Its space is the room of itself. Space is extension, and is therefore a property characteristic of matter. Space is neither matter nor the absence of it; but it is a property possessed by matter; therefore space cannot be considered apart from matter. Space is designated by a word possessing the properties of a noun, and is therefore expressive of a characteristic of matter.

Nothing is not a substance. Whatever characteristics are manifest by matter, must obviously be absent where matter does not exist. We can only think of nothing in contrast with something. We can conceive of something, of form, of qualities, degrees, and conditions; but we cannot conceive of nothing, because there is nothing about it that is conceivable. Nothing is nihil.

Thirty-six years ago KORESH first taught the limitation of the cosmos, the limitation of space. During the past few years, Professor Newcomb of Washington, and Dr. Wallace, the noted English scientist, have taught the doctrine of limitation of space.

The Gift of Tongues

"Enclosed please find newspaper clipping of recent date, concerning claim of manifestation of the 'gift of tongues' in Denver. Do you credit the account? And if so, what is the significance of this manifestation?"

WE HAVE seen numerous reports concerning the speaking of foreign languages by converts of the so called Apostolic Faith, promulgated from Los Angeles, California. The evidences seem to indicate that there is some basis of fact in the claim that persons under the spiritual and psychological influence of that doctrine, do speak languages of which they know nothing intellectually. In the early days of Mormonism, similar manifestations were made. And strange tongues are sometimes spoken in spiritistic seances, under the influence or control of spirits.

The significance is simply this: That the end of the Christian dispensation is at hand; that we are even now in the closing or transitional period, the time of the end. The Lord Christ and his Apostles foresaw and foretold the spiritual and moral conditions that should obtain at the end of the dispensation. They knew that all kinds of perversions of truth and imitations of genuine Apostolic manifestations would be made; and they forewarned the elect, that they might not be deceived.

The Apostles knew that as a consequence of the vitiation of truth and perversion of life, numerous spirits would be able to work miracles in the time of the end—heal diseases, exercise the gift of tongues, cast out devils and perform numerous wonders. The exercise of such so called gifts at this time is no evidence of the divinity of the controlling spirits, for they are imitations wrought by spiritual forces through passive mentalities in the external world.

The claim that men and women of the faith referred to actually possess a spiritual gift of tongues, is in all probability true. The claim that the gift is divine, a manifestation of divine power at this time, is absolutely false because the Holy Spirit was disseminated

nated nineteen hundred years ago; and there has been no divine baptism since the days of the Apostles; nor can there be until another Messianic personality overcomes death and enters the fires of incorruptible dissolution, transforming the natural body and being to the divine Essence or Holy Spirit.

The Earth's Frigid Zones

"If the sun is in the center of the earth, how are the north and south poles frozen continually?"

CENTER and circumference constitute the interior and exterior limits of universal space. The earth is the circumference; and at the center is located the solar sphere designated as the central sun. But that sun is invisible, being situated beyond the atmospheres.

The visible sun is not in the center of the earth. It is a refocalized projection of the central orb. The projection is near the earth's surface, and the path of its activity is over the torrid zone. That belt is warmed by virtue of proximity to the sun; while the poles are remote, and receive the visible sun's rays at acute angles, and that too, during portions of the year only; and the cold is intense. It is always noon and summer time directly beneath the visible projection.

During the Golden Age there will be a solar annulus extending around the equator; and a sun at each pole of the heavens. Then darkness and the extremes of temperature will be unknown, but equable and salubrious climate and continuous daylight will prevail throughout the globe.

Drive Out Evil Spirits

"Do you profess to exorcise evil spirits? If so, what is the best method of getting rid of persistent and undesirable spirits? What did Jesus mean by saying, 'This kind goeth not out, but by prayer and fasting'?"

EVERY TIME a temptation is resisted, an evil spirit is made to depart. Spirits of fallacy are driven out through acceptance of and adherence to truth. Every one able to "make up his mind" to rise in the moral scale, may cast devils out of himself. The work of overcoming is a gradual and constant process of elimination of the spirits of evil.

The best way is not through conflict with them, but through elevation of the mind above the states to which evil spirits lead. If the mind concentrates on a passion, a condition, or a disease, the evil spirits rally their forces also. Throw off every evil spirit by lifting the mind into a higher sphere; and it will be uninteresting for evil spirits to return.

Jesus the Christ cast devils out of others, and empowered his Disciples to do so. The process was through generation and impartation of pneumo-psychic forces. It was a radical and extreme measure. Such went not out, but by prayer and fasting. The highest phase of casting out devils is through impartation and application of the genuine science of all truth.

The Processes of Decomposition

"After the spirit and soul have left the body at what is called death, and the body becomes inanimate, what is it that pulls it asunder, and whence does that something come?"

EVERY ATOM of matter has a soul; it involves the results of its contact with other atoms, and of all its experiences as an atom. Its soul may be very simple, but it exists. An aggregation of atoms constituting a material form possesses also a soul, which is comprised of the energies involved. A complex aggregation of atoms, with the results of all their accumulated experiences, manifests complex qualities and characteristics. A living organism is very complex, possessing not only physiological characteristics, but mental as well.

The laws of the universe provide for the existence of opposite conditions. Every form, function, and state has its opposite. The opposite of construction is destruction. Decay is the antithet of growth. An organism grows naturally; and it may decay naturally.

When the spirit and soul of the man depart from the organism, there are still left in the matter of the body, energies which have entered into so complete union with the atoms of the matter, as to be released only on the destruction of the atoms themselves.

The factor that dissolves is fire. Combustion unbuilds all bodies. In the decaying body, the fire burns more or less slowly, but surely, resolving the

matter into various gases and other precipitates from the decomposition. The most external form of the fires of decomposition is that of the action of oxygen upon the organic substances.

The Purpose of Existence

"Is there a purpose for the existence of the universe, if God did not create all things? What is that purpose? If God did not create all things, all things must have always existed. Therefore, there must be a law by which they exist. What is that law, and its origin?"

STRANGE as it may seem to some minds, we maintain that the universe has not only always existed and always will exist, but that it was also created. The universe is eternal and its activities perpetual, by virtue of the fact that the functions of its own creation are performed within it. Those functions are performed by the Seed of cosmic perpetuity, which Seed is the Creator, the veritable God-Man.

We may illustrate this paradox in a simple way. Wheat is a natural production. Its kind of life is perpetuated through its seed. Wheat is as old as the universe. Yet it is created anew every year. Wheat exists continually because the functions of its own creation are annually performed. There is no conflict between the conception that wheat exists continually and that it is perpetually produced. The mortal humanity exists throughout the ages; yet the creation of mortal man is a continuous process.

Likewise, the universe exists always, and God himself creates it. He has created it billions of times, and will keep at it throughout all cycles to come. The object is to perpetuate his own being, and the being of humanity. God is the great servant of all, the Creator of all things. The incentive is service and self-sacrifice, the performance of use; and thereby God exists and maintains his existence.

The law of existence is the law of propagation of life. The law is eternal, and life is eternal. The most central and the highest condition of life is interior to humanity, and is designated as eternal life. It is the life of Deity, which he maintains through propagation of himself, and the creation of man and cosmos.

THE PUBLISHERS' DEPARTMENT

THE FLAMING SWORD Estero, Lee County, Florida

The Avant-Courier of the New Civilization; Devoted to World-Enlightenment and the Promotion of the Science of all Truth and its Application to Human Life and Relations.

Established by KORESH in 1889. Published under the Auspices of the Koreshan Unity, VICTORIA GRATIA, Pre-Eminent.

PROF. U. G. MORROW, Editor

Subscription, \$1.00 Per Year. Foreign Subscriptions, \$1.25.
Postage Free to Canada and Mexico; also to Alaska, Cuba, Porto Rico, Hawaii, Philippines, and other American possessions.

Published Monthly by The Guiding Star Publishing House,
EVELYN BUBBETT, Manager,
Estero, Lee County, Florida

Make Money Orders payable at Estero, Fla. to the Guiding Star Publishing House, and address letters containing the same to the same office.

Sums less than \$1.00 may be remitted in one and two-cent stamps.

Letters concerning matter appearing in the Department of the Founder of Koreshanity, should be addressed to KORESH, FLAMING SWORD, Estero, Fla.

Everything pertaining to the other departments, including articles for publication, should be addressed to the EDITOR THE FLAMING SWORD, Estero, Fla.

All business communications including subscriptions, and orders for literature, should be addressed to the Guiding Star Publishing House, Estero, Fla.

The number printed on the address tab indicates the time of expiration of subscription. THE FLAMING SWORD is discontinued to an address unless renewal is sent within reasonable time after subscription expires. Subscribers should send in renewals promptly so as to not miss numbers.

Letters requiring answers by mail should be accompanied by stamp. We cheerfully reply to all important letters.

Remittances from Foreign countries must be made by International or Foreign Money Orders—not by Domestic Orders or Exchange.

When you change your address advise this office, giving old as well as new address.

The Flaming Sword Reading Clubs

THE SOCIETY Arch-Triumphant has an enrollment of membership scattered throughout the country. It is desired to greatly increase the number of members, and to rapidly further the interests of the Koreshan work of dissemination of the scientific gospel. The Society is undertaking a new work, plans for which are now under way; and soon present members of the Society and various readers of THE FLAMING SWORD will be apprised, through letters sent out by the Society, just what these plans are.

The Guiding Star Publishing House is making special offers to the Society and its membership for the promotion of the work of THE FLAMING SWORD and the Koreshan literature. The Society will be put on a more active and useful footing than ever before. It means the inauguration of a general campaign of effort, to induce increased interest in the Koreshan System.

A principal feature will be the formation of THE FLAMING SWORD Reading Clubs everywhere possible, in which clubs the membership will be free, and THE FLAMING SWORD offered at clubs rates duly announced. The particulars of this movement will soon be given to all our friends through the mails from the Society direct; and we earnestly suggest that every one interested in the promotion of our work, quickly respond to the plans and requests of the Society. Through con-

certed and enthusiastic effort our work may be given an impetus, and THE FLAMING SWORD MAGAZINE made to reach every nook and corner of the nation.

Splendid Offers Extended

WE MADE some special offers in the April FLAMING SWORD, which are hereby extended. Any reader of this publication, or any one desiring to become such, may take advantage of these offers.

Send us three yearly subscriptions at \$1.00 each, and you get the Magazine one year for your trouble. Or, obtain four yearly subscriptions at \$1.00 each, send us \$3.00 and retain \$1.00 for your commission.

Get up a club of ten, at special offer of 60 cents each subscription, and we will send you three copies of the CELLULAR COSMOGONY, which you may sell or give to your friends, just as you choose. For a club of 20 subscriptions at 50 cents each, we will send six copies of the same work.

We will mail two copies of the CELLULAR COSMOGONY to any person sending us a club of 10 names for THE FLAMING SWORD for six months at 25 cents each. Doubtless numerous trial subscriptions of three months may be obtained. We will receive such at ten cents each, discontinuing the Magazine at expiration of the time, if renewals are not forwarded.

Our Special Renewal Offers

THE SPECIAL renewal offers made to our subscribers in the May FLAMING SWORD are still in force, and are herein repeated. If your subscription is expiring or has already expired, do not fail to avail yourselves of the opportunity of the offers:

Offer No. 1.—Send us \$1.00 for renewal, and we will send you THE FLAMING SWORD for one year, and the *Christian Work and Evangelist* (a large weekly, regular price \$3.00 per year) for six months. This gives you the six months' subscription without cost.

Offer No. 2.—Send us \$1.00 subscription renewal, and we will send THE FLAMING SWORD to you for one year, and to any friend you may name, for six months. This is THE SWORD eighteen months for \$1.00, one year to you, and six months to some one else.

Offer No. 3.—This is a combination offer. Send us \$2.50, and we will send you THE FLAMING SWORD (in renewal) and the *American Monthly Review of Reviews* (regular price \$3.00 a year) for twelve months. This gives you two magazines a whole year for less than the price of one, or for a reduction of forty per cent on the price of the two together.

Remember, these offers are not made to new subscribers, but only to those whose subscriptions are expiring or have expired. The offers are made for the purpose of keeping our friends on our list. Remember also, to mention which offer you desire to accept.

To New Subscribers

Our great club offer, given in detail in the advertising pages, covers both new subscribers and renewals. Even if you are paid ahead on THE FLAMING SWORD, and want to take advantage of the clubbing offer, send us \$3.60, and we will put your SWORD subscription ahead for one year, and have the three other Magazines sent to you for 12 months. This special offer is made to everybody, but must be taken advantage of soon, as the offer may be repeated but few times.

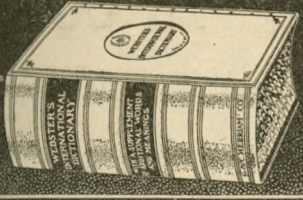
INTERESTING BOOKS AND PERIODICALS

Webster's International Dictionary.—Among the numerous dictionaries of the English language, there is one that certainly possesses the best points; authorities everywhere are firm in the conviction that Webster's International is the best. For many years we have used the Unabridged; we have now deliberately chosen its successor, the International, a massive work of 2380 pages, a veritable library in itself, brought down to date, defining words descriptive of the most recent inventions. 5,000 illustrations give the work additional value, and its numerous features make it, in the minds of the prominent educators, the most desirable aggregation of English words and phrases and their definitions. The typography is beautiful; and its full and accurate etymologies make it invaluable to us in our editorial work, in tracing the derivation and origin of roots and words.

Beware of cheap editions of the old Webster of 1847, etched and reprinted, and sold under various deceptive titles. The only authoritative Webster's Dictionary series is published by Messrs G. & C. Merriam Co., Springfield, Mass. Write for "The Story of a Book," and sample pages, sent free.

Woman's Home Companion.—We cannot describe all the features contained in the 60 large pages of the June number. It is very attractive to everybody, especially to women. The series for the Home Builders, by Chas. Edw. Hooper, is attracting attention. Miss Gould's Dressmaking Lessons and Practical Fashions are valuable. The fiction is excellent; Talks with Mothers suggestive; and "For Younger Readers" contains a page from Dan Beard for boys, and other excellent features. "What Women can do About Good Government," is the subject of editorials by the noted Dr. Edward Everett Hale; and Dr. Wm. H. Allen writes about how a woman of millions could spend her money for the benefit of humanity.

American Lawn Tennis.—The first number of this publication, issued monthly, and devoted to the subject of its name, is welcomed by lovers of sport. It gives the



WEBSTER'S INTERNATIONAL DICTIONARY
THE ONE GREAT STANDARD AUTHORITY.

Can it truly be said of any other book than WEBSTER'S INTERNATIONAL DICTIONARY that it is:—
The Standard of the Federal and State Courts?
The Standard of the Govt. Printing Office?
The Basis of nearly all the Schoolbooks? Indorsed by every State School Supt.? Universally recommended by College Presidents and Educators? The Standard for over 99% of the Newspapers?

UP TO DATE and RELIABLE.
2380 Pages. 5000 Illustrations.
Should You Not Own Such a Book?

WEBSTER'S COLLEGIATE DICTIONARY.
The largest of our abridgments. Regular and Thin Paper editions. Unsurpassed for elegance and convenience.
1116 PAGES and 1400 ILLUSTRATIONS.

Write for "The Story of a Book"—Free.
G. & C. MERRIAM CO.,
SPRINGFIELD, MASS., U. S. A.
GET THE BEST.

DOES IT COST YOU—

TIME to read through the daily and weekly newspapers, the magazines and reviews, and the special journals that constantly clamor for attention? Can you find time to read enough of them to keep posted even on the important topics of human interest at home and abroad? Does the time demanded by so many periodicals leave you time enough for books?

DOES IT COST YOU—

MONEY to buy even a fairly representative list of papers and magazines? Can you afford to subscribe for as many as would be necessary to give you a complete survey of the world's politics, art, religion, industrial affairs, literature, etc.? Even if you had the time to read them, would you be able to buy several thousand periodicals, domestic and foreign?

DOES IT COST YOU—

WORRY to sift out the conflicting rumors and to get at the true meaning of every great industrial, political and economic question before the people at the present time? Does it worry or weary you to "keep posted" in this busy, bustling age when there are so few moments for quiet reading and so many demands for your money?

Why Not Take This Tip—

"THE LITERARY DIGEST is a time-saver, a money-saver, and a worry-saver," says Edwin Markham, author of "The Man with the Hoe." It gives you in an hour or two, for only ten cents a week, a complete survey of the world. All the leading dailies, weeklies, monthlies, and quarterlies of America, Europe, Asia, Africa, and Australia contribute their best to its pages. It gives all sides of all questions, and organized information on all topics. At all newsstands, every week, illustrated, ten cents.

The Literary Digest

"PUBLIC OPINION" COMBINED
44-60 East 23d Street, New York

STEVENS

YOU LOOK FOR TROUBLE
If you obtain a Firearm of doubtful quality



The experienced Hunter's and Marksman's Ideal
Is a reliable, unerring STEVENS

FIND OUT WHY
by shooting our popular

RIFLES—SHOTGUNS
PISTOLS

Ask your local Hardware or Sporting Goods Merchant for the STEVENS. If you cannot obtain, we ship direct, express prepaid, upon receipt of Catalog Price.

Send 4 cents in stamps for 140 Page Illustrated Catalog, including circulars of latest additions to our line. Contains points on shooting, ammunition, the proper care of a firearm, etc., etc. Our attractive Ten Color Lithographed Hanger mailed anywhere for six cents in stamps.

J. STEVENS ARMS & TOOL CO.
P. O. Box 4097
Chicopee Falls, Mass., U. S. A.

MAGAZINE READERS

SUNSET MAGAZINE

beautifully illustrated, good stories and articles about California and all the far West. \$1.50 a year

TOWN AND COUNTRY JOURNAL

a monthly publication devoted to the farming interests of the West. \$0.50 a year

ROAD OF A THOUSAND WONDERS

a book of 75 pages, containing 120 colored photographs of picturesque spots in California and Oregon. \$0.75

Total . . . \$2.75

All for . . . \$1.50

Cut out this advertisement and send with \$1.50 to

SUNSET MAGAZINE
JAMES FLOOD BLDG., SAN FRANCISCO

The ALTRUIST

Is a monthly paper, partly in phonetic spelling, and devoted to equal rights, united labor, common property, and Community Homes. It is issued by the Altruist Community, of St. Louis, whose members hold all their property in common, live and work together in a permanent home for their mutual enjoyment, assistance, and support, and both men and women have equal rights and decide on all its business affairs by their majority vote. It offers a home and employment for life to all acceptable persons who may wish to join it. 10 cents a year; Address A. LONGLEY, Editor, 1452 Webster Ave., St. Louis, Mo.

THIS 40% SAVING

Will Interest You



THE FLAMING SWORD'S

Greatest Magazine Bargain
of the Year

Including the biggest Magazines at the littlest prices. We can save you 40 per cent in standard Magazine subscriptions, if you except this offer NOW.

40 PER CENT SAVED

Review of Reviews, - - -	\$3 00
Woman's Home Companion, - -	1.00
Success Magazine, - - -	1.00
The Flaming Sword, - - -	1 00
Regular price, - - -	\$6 00

OUR PRICE ONLY \$3.60

We are making our readers a splendid offer on these standard Magazines. The time for subscribing to only one periodical is past. Every refined home where good reading is appreciated, is not without its family group of periodicals—something for the man, something for the young people, something for the woman.

These Magazines fill the bill completely as a year's supply for the library table. You will want them anyhow; so why not get them with THE FLAMING SWORD, saving 40 per cent, as well as the trouble of corresponding with four publishers? If you should not want all the Magazines for yourself, send them to your friends. No present is more desirable. And you get them at such a bargain.

REMEMBER, the three Magazines above cost you \$5.00 if bought separately; and THE FLAMING SWORD costs \$1.00 additional. We offer all FOUR Magazines to you for a limited time only, for \$3.60. Send in your orders today. Do it now.

THE GUIDING STAR PUB. HOUSE,
ESTERO, FLORIDA.

news of various Tennis Clubs and Associations, and is excellently illustrated. "Palm Beach's Notable Tournament" occupies three pages—Florida's share in the first number of the magazine. Published by the American Lawn Tennis Publishing Co., 402 Times Building, New York City.

The Humorous Side of Things

Thought it was a Cocktail

Dinner was a little late.

A guest asked the hostess to play something.

Seating herself at the piano the good woman executed a Chopin nocturne with precision.

She finished, and there was still an interval of waiting to be bridged. In grim silence she turned to an old gentleman on her right, and said, "Would you like a sonata before dinner?"

He gave a start of surprise and pleasure.

"Why, yes, thanks!" he said. "I had a couple on my way here, but I think I could stand another."

Fulfilling Scripture

A man who saw his good parson leaning against a post in a department store one day, said, "What are you doing here, Doctor?"

"Why," replied the Doctor, "I'm fulfilling the Scripture saying, 'All my appointed time will I wait until my change comes.'"

Couldn't Fool Him Twice

The heavy clouds were massing in the west, the lightning was flashing and the thunder was rumbling ominously.

The fond mother gathered her young hopeful to her and tried logically to calm his fears.

"There's no danger, dear. God sends the thunderstorm to clear the air, water the flowers, and make things cool. You musn't be frightened. It won't harm you, and everything will be better when it's over."

The little chap listened intently, and when his mother finished he looked at her quizzically.

"No, no, mamma," he murmured, "you talk exactly the way you did last week when you took me to the dentists to have that tooth pulled."

What is the Number on Your Address Tab?

If a blue check mark appears in this paragraph, your subscription expires with this issue, and we invite a prompt renewal, either with remittance or promise to pay. If you are prompt you will miss no numbers, as we will mail you two numbers after expiration of your subscription. If you do not advise us that you want THE FLAMING SWORD continued will be obliged, according to the postal laws, to erase your name on our subscription list. If you cannot pay at once, send order or request for subscription, with promise to pay during the year. In renewing your subscription, please read carefully the matter at the top of page two of every issue of THE FLAMING SWORD, and follow instruction as to remittances and letters.

Whole
693
Number

VANCO

The Latest in Paste Hand Soap

Vanco is a specially prepared PASTE SOAP for removing dirt and grime from the hands quickly. It contains the necessary ingredients to quickly do chemically, what other soaps do with a great amount of grit. After a long chemical research, we have produced a hand soap which removes GREASE, PAINTS, ACIDS, STOVE POLISH, INK, etc., from the hands, leaving them soft and white. Vanco is also good for household purposes.

Price 10 Cents a Can. Sample Free

QUICK-O

A Sure Cure for Sunburn, Eczema, Scalds,
Blisters and Chapped Hands

Price 25 cts. per Tube

The J. T. ROBERTSON CO., Mfrs. of

Toilet, Laundry,
and Shaving Soap

GEO. B. SANDER, Estero, Lee Co., Fla.
State Representative

If it's Boyer's it's Right

Boyer's Genuine Oil Polish, 10c.

For Men's, Ladies' and Children's Black Shoes. The oil in this polish prevents the leather from cracking.

Boyer's Bright Ola, 10c.

For Vici Kid, Patent Leather Shoes, Valises and Harness.

Boyer's Triumph Putz Metal Polish

Produces the shine that is lasting on Brass, Silver, etc. 10, 15 & 25c.

Boyer's I-Minute Combination

For Russet and Black Shoes.

Glue, Mucilage, Ink, Machine Oil

Boyer's White Dressing

For Canvas Shoes

BOYER & CO. 2466 Amber St.

PHILADELPHIA, PA.

GEO. B. SANDER, Estero, Lee County
Representative for FLA.